



# Holy Innocents

EPISCOPAL CHURCH

## Day of Pentecost

May 19, 2024 11:00 a.m.

### The Congregation Gathers

Prelude Sortie on the Hymn *Veni Creator*

by Jean-René Quignard (1887-1978)

The Tolling of the Bell

*Please stand as you are able.*

The Opening Hymn

*The Hymnal 1982 #224 vs. 1-3*

1 Hail this joy - ful day's re - turn, hail the Pen - te -  
2 Like to clo - ven tongues of flame on the twelve the  
3 Lord, to you your peo - ple bend; un - to us your

4  
cos - tal morn, morn when our a - scend - ed Lord  
Spi - rit came: tongues, that earth may hear their call,  
Spi - rit send; bless - ings of this sa - cred day

6  
on his Church his Spi - rit poured! Al - le - lu - ia!  
fire, that love may burn in all. Al - le - lu - ia!  
grant us, dear - est Lord, we pray. Al - le - lu - ia!

The Opening Acclamation

*All who have bells are invited to ring them joyously each time "Alleluia" is sung or said*

Celebrant Alleluia, Christ is risen!

People ***Christ is risen indeed, Alleluia!***

The Gloria

*The Hymnal 1982 #S-280*

Glo - ry to God in the high - est, and

5

# The Liturgy of the Word

## The First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* Hear what the Spirit is saying to the Church.

*People* ***Thanks be to God.***



- 25 O God, how manifold are your **works!**\*  
in wisdom you have made them all; the earth is full of your **creatures.**
- 26 Yonder is the great and wide sea with its living things too many to **number,\***  
creatures both small and **great.**
- 27 There move the ships, and there is that **Le-viathan,\***  
which you have made for the **sport of it.**
- 28 All of them look to **you\***  
to give them their food in due **season.**
- 29 You give it to them; they **gather it;\***  
you open your hand, and they are filled with good **things.**
- 30 You hide your face, and they are **terrified;\***  
you take away their breath, and they die and return to their **dust.**
- 31 You send forth your Spirit, and they are **created;\***  
and so you renew the face of the **earth.**
- 32 May your glory, O God, endure for **ever;\***  
may you rejoice in all your **works.**
- 33 You look at the earth and it **trembles;\***  
you touch the mountains and they **smoke.**
- 34 I will sing to the Holy One as long as I **live;\***  
I will praise my God while I have my **being.**
- 35 May these words of mine **please you;\***  
I will rejoice in you, my **God.**
- 37 Bless the Holy One, O my **soul.\***  
**Hallelu-jah!**

### The Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* Hear what the Spirit is saying to the Church.

*People* ***Thanks be to God.***

The Gospel Procession

The Hymnal 1982 #516 vs.1-2

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 10 O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.

The Gospel

John 15:26-27; 16:4b-15

Deacon / Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

The people respond **Glory to you, O Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon / Celebrant The Gospel of our Savior.

The people respond **Praise to you, O Christ.**

3 And so the yearning strong, with which the soul will long,  
 shall far out-pass the power of human telling;  
 10 for none can guess its grace, till Love create a place  
 where in the Holy Spirit makes a dwelling.

The Sermon

The Rev. Margaret Dyer-C'hamberlain

The Renewal of Baptismal Vows

*Celebrant*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve faithfully in God's holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* ***I do.***

*Celebrant* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?  
 People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
 People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?  
 People ***I will, with God's help.***

Celebrant May Almighty God, the Father of our Savior Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. ***Amen.***

### **Asperges**

*The congregation is sprinkled with water as a means to remember their baptism.*

### **The Prayers of the People**

*Deacon / Celebrant*

Let us pray for the Church and the world:

Leader For the strength of God's loving kindness and the joy of community, we raise our voices in thanks and praise.

People ***Grant us grace and courage to be people of action.***

Leader We pray for the Church that it may fulfill its role as an instrument of peace and justice. We ask that you guide her people into compassion, steadfastness and hope. We pray especially for...

We pray for all who witness to your presence in the world.

People ***Grant us grace and courage to live faithfully.***

Leader We live in a world of abundance where too many go hungry; in a world of possibilities where too many live in despair; and in a world where we often fail to challenge the violence that surrounds us. We remember especially ...

Help us to live out the teachings of your Son, our Savior, Jesus Christ.

People ***Grant us grace and courage to support one another.***

Leader We pray for the afflicted and those whose burdens are heavy, especially ...

We pray that they may find comfort and healing.

People ***Grant us grace and courage to comfort those in need.***

Leader We pray for all who have died that they may be granted eternal rest. We pray for ... and for those whose lives are taken daily in the violence of war.

People ***Grant us grace and courage to grieve and remember.***

Leader We thank you for the beauty of creation. Give us a reverence for the Earth that we may preserve and use its resources wisely, passing them on from generation to generation. We also thank you, O God, for the people in our lives ...

Grant that we may serve Christ in all people, loving one another as you love us.

*Leader Grant us grace and courage to build a more loving and sustainable world.*

*Celebrant*

Gracious and merciful God, your image within us bears witness to your abiding love. You call to us throughout history in the voices of prophets, poets and mystics. May our lives be sources of healing, hope and transformation in your cherished world. In Jesus' name we pray. **Amen.**

**The Peace**

*Celebrant* May the peace of the Risen Christ be with you.

*People* **And also with you.**

*We greet each other in the name of Christ.*

**Welcome and Announcements**

## The Liturgy of the Table

**Offertory Anthem:** Like the murmur of the Dove's song

Words: Carl P. Daw (b.1944),

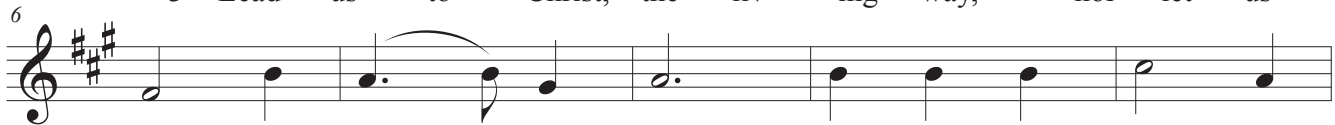
Music: Alan Smith (b.1962)

**Presentation Hymn**

*The Hymnal 1982 #512 vs. 1-3*



1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
2 The light of truth to us dis - play, and make us  
3 Lead us to Christ, the liv - ing way, nor let us



6 com - fort from \_\_\_\_\_ a - bove; be thou our guard - ian,  
know and choose \_\_\_\_\_ thy way; plant ho - ly fear in  
from his pre - cepts stray lead us to ho - li -



11 thou our guide o'er ev - ery thought and step \_\_\_\_\_ pre - side.  
ev - ery heart, that we from thee may ne'er \_\_\_\_\_ de - part.  
ness, the road that we must take to dwell \_\_\_\_\_ with God.



## The Great Thanksgiving

Celebrant      May God be with you.

People            And al - so with you.

Celebrant      Lift up your hearts.

People            We lift them to God.

Celebrant      Let us give thanks to God.

People            It is right to give God thanks and praise.

### *Celebrant*

It is truly right to glorify you, God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.


Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:


*The Hymnal 1982 #S-129*

Ho - ly, ho - ly, ho - ly — Lord, God of pow-er and  
 might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high-est.  
 Blest is the One who comes in the name of our God. Ho - san - a in the high-est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.




2  

 your will be done on earth as in heaven. Give us to-day our dai-ly bread.

3  

 For-give us our sins as we for-give those who sin a-gainst\_\_ us.

4  

 Save us from the time of trial, and de-liv-er us from e-vil.

5  

 For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

**The Breaking of the Bread**

*The Hymnal 1982 #S163*


 Lamb of God, you take a-way the sins of the world: have mer-cy on\_\_ us.

6  

 Lamb of God, you take a-way the sins of the world: have mer-cy on\_\_ us.

10  

 Lamb of God,\_\_ you take a-way the sins of the world: grant us peace.

**Invitation to the Table**

*The Celebrant invites all who wish to come to the Table by saying:*

The Gifts of God for the People of God.

Wherever you are on your journey of faith, you are welcome at God's table of abundance.

We who are many are one body because we share the one bread, the one cup.

*During Communion all are invited to receive either the Sacrament or a blessing;  
 gluten-free wafers are available.*

**Healing Prayer**

*The presider sends the healing minister to the Mary Chapel with oil for anointing. You are welcome to receive prayers and/or anointing in the Mary Chapel, during the distribution of Holy Communion.*

*You may request prayers for yourself or for someone else.*

*Celebrant*

The prayer of faith will save the sick, and the Lord will raise them up. (*James 5:15*)

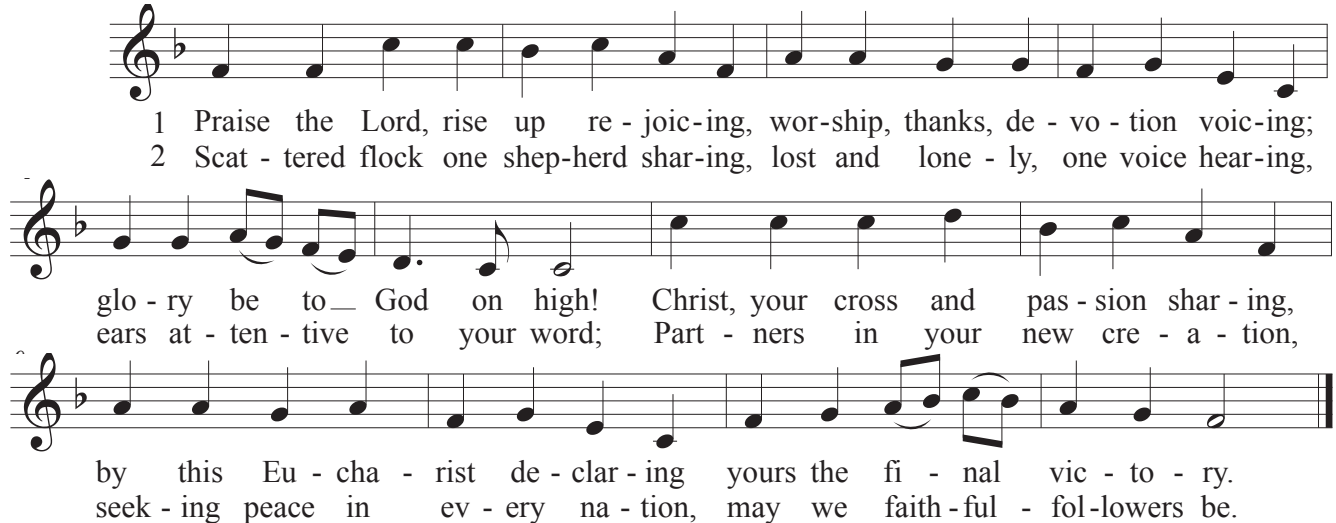
Take this oil and anoint, offer prayers for healing and a reminder that our strength is in our Savior.

During Communion, those present through our livestream are encouraged to pray the following prayer for Spiritual Communion:

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.

### Communion Hymn

The Hymnal 1982 #334 vs. 1-2



1 Praise the Lord, rise up re - joic-ing, wor-ship, thanks, de - vo - tion voic-ing;  
2 Scat - tered flock one shep-herd shar-ing, lost and lone - ly, one voice hear-ing,  
glo - ry be to God on high! Christ, your cross and pas - sion shar - ing,  
ears at - ten - tive to your word; Part - ners in your new cre - a - tion,  
by this Eu - cha - rist de - clar - ing yours the fi - nal vic - to - ry.  
seek - ing peace in ev - ery na - tion, may we faith - ful - fol - lowers be.

### Postcommunion Prayer

Celebrant Let us pray.  
Celebrant & People *Spirit of Life,  
we thank you  
for disordering our boundaries  
and releasing our desires  
in this feast of delight:  
draw us out of hidden places  
and centers of conformity  
to feel your laughter  
and live your pleasure. Amen*

### Community Blessings

For a birthday: (Celebrant & People)

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes all understanding abide all the days of *their* lives; through Jesus Christ our Lord. *Amen.*

For Travelers: (Celebrant & People)

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

## Pentecost Blessing

May the Spirit be the storm that shakes the foundations, the leap of new fire, which turns oppression to ash; may her wildness seduce us with holy desire; and the blessing of God Almighty, the Creator, the Redeemer, and Sanctifier, be upon you and remain with you for ever. *Amen.*

## Closing Hymn

*The Hymnal 1982 #516 vs. 1, 4-5*

1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin:  
4 Tell of how the/a-scend-ed Je - sus armed a peo - ple for his own;  
5 Pray, we then, O Lord the Spi - rit, on our lives de - scend its might;  
3 Spi - rit, mov - ing on the wa - ters, quick - ening worlds to life with - in,  
how a hun - dred men and wo - men turned the known world up - side down,  
let your flame break out with - in us, fire our hearts and clear our sight,  
5 source of breath to all things breath - ing, life in whom all lives be - gin.  
to its dark and fur - thest cor - ners by the wind of hea - ven blown.  
till, white - hot in your pos - ses - sion, we, too, set the world a - light.

## The Dismissal

*Deacon / Celebrant* Let us go forth in the name of Christ alleluia, alleluia.  
*People* ***Thanks be to God. alleluia, alleluia.***

**Postlude** Spirit of God, descend upon my heart

by David N. Johnson (1922-87)

## LITURGY ACKNOWLEDGEMENTS

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- Postcommunion Prayer comes from Steven Shakespeare's "Prayers for an Inclusive Church p167.

## SERVING HOLY INNOCENTS TODAY

The Rev. Robert J. Kossler, *Celebrant*  
The Rev. Margaret Dyer-Chamberlain, *Deacon & Preacher*  
Bill Keck, *Director of Music*  
Cynthia Walker, *Prayers of the People*  
Sarah Thornburg, *Audio / Video Tech*  
Sam Singer, *Altar Guild*  
Joyce Basarich, *Hospitality*  
Thomas Farmer, *Flowers*

## COMMUNITY ANNOUNCEMENTS

### Interim Vicar's Schedule and Office Hours

Monday: Sabbath

Office Hours: Tuesday, Wednesday, and Thursday from 10 am to 3 pm.

Please get in touch with Bob+ to make other arrangements.

Email: [vicar@holyinsf.org](mailto:vicar@holyinsf.org)

Mobile: (415) 309-9118

**Vital and Thriving** - Did you miss the **Timeline Event** (the fruit thereof prominently displayed on the sanctuary walls)?

Or were you there and only now have thought of something you really want to add?

The answer: on the cabinet behind the pews on the right there are pink (for good memories), blue (for sad/bad memories), and green (for things that give you hope) post-its that you can fill out and stick on the timeline in the appropriate decade up until May 19. Please put a star at the top of your notes so we can see easily which ones have been added.

Please add to our corporate experience of Holy Innocents over the past 125 years, even if you only know the past year or even the past month. All are welcome to comment!

The V + T Steering Committee: Melinda Carr (chair), Alison Amonette, Seth Brenzel, Ron Fisher, Pamela Clare Magers.

### Paschal Candle 2024

From Natasha Merritt: As a congregation, we have been through quite a bit of change and turmoil in the last year (maybe the last few years). Given that, I felt that embracing the Hawaiian theme of "Ohana" was appropriate for the 2024 paschal candle. Ohana is the idea of family and that is, after all, what we are at Holy Innocents. The pink flowers are plumeria which represent a new beginning, Spring, new life, birth...both creation and recreation. The leaves on the lei are "maile". A maile lei is a symbol of respect, peace, friendship & love. Historically they were used in wedding ceremonies to tie the bride and groom's hands together as a symbol of their unity.

I felt that this theme represents what Holy Innocents means to me...and I think all of us here. Please think about this as we burn this candle and thank you for allowing me the opportunity to, once again, add to our community in this way.

**Hospitality:** We have a small coffee hour after the service. You can sign up to contribute on the rota sign up link or on the Hospitality Chart in the church narthex.

**Wednesday potluck at 6:30 pm (6:00 pm on the third Wednesday for Open Cathedral sandwich making).**

Bring something to share if you can, but not required! All are welcome. Contact Stephen Walker with questions: [stlwwalker@gmail.com](mailto:stlwwalker@gmail.com); 415-385-8120.

**Parish Retreat Save The Date For 2024!** Our 2024 parish retreat is going to be held June 7th - June 9th. Start turning in your deposits!

**Some folks have reported that they are not receiving emails from Holy Innocents.** If you are not receiving emails, like the weekly notice that contains the link to the live-stream, send a message to [support@holyinsf.org](mailto:support@holyinsf.org).

To add an announcement to the Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to [office@holyinsf.org](mailto:office@holyinsf.org).

## Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

## HOLY INNOCENTS PRAYER LIST

\* to add or remove someone from our prayer list, please contact the church office at [office@holyinsf.org](mailto:office@holyinsf.org)

### For healing of body, mind, and spirit:

Adele (Judith's friend), Alyssa (Sarah B's friend); Ange; Betty (Camilla's sister); Bill & Sergio; Bill D.; Bill (Cynthia's brother); ; Blaire's parents (Beth & Lisa); Cary; Christopher (Beth's friend); Sandy (family of Susan and Bill); Darlene (Judith's friend); Devin R., Diana (Anne's niece); Diane B. (Sarah B's friend); EJ (Judith's friend); Elyse (Judith's friend); Eric (Liz K's nephew); Geoff K. (Alison's friend); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Jim and Angel (Bill D's family); Joel & Sam; John M. (Sam's friend); Josh C. and family (Maureen's friends); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Kristin (friend of Beth & Lisa); Leigh (Sarah B's friend); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Seth and his family; Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Theresa & Darwin (Maureen's friends); Thomas F.; Virginia Gassner; Will (Cynthia's son).

### For the departed:

Otto Steiner (Joyce's friend); Janet (Sr. Jean's sister); Yvonne (Cynthia's sister-in-law); Adrienne Bess; Joshua Coffy (Maureen's friend); Connie (Susan's aunt); Mary Kelley (Susan's mother); Carlin Holden (Judith's friend); Blaire (friend of Beth & Lisa); Kit Everts (Alison's friend); JW Kwankam (Judith's friend); The Rev. Ann Coburn; Ann Bogatinoff (congregation member); Eleni Kasapi (Steven's mother); Helen Brenzel (Seth's mom) Joan Blair (Anne R's mother); Laura Pettibone (Anne Jenkins' wife); Thomas Jenkins (Anne's dad).

THE LEADERSHIP OF HOLY INNOCENTS	STAFF & CHURCH CONTACT INFORMATION
The Rt. Rev. Marc Handley Andrus, <i>Bishop of California</i> The Rev. Robert J. Kossler, <i>Interim Priest</i> The Rev. Margaret Dyer-Chamberlain, <i>Deacon</i> Bill Keck, <i>Director of Music</i> Natasha Merritt, <i>Treasurer</i> Ron Fisher, <i>Senior Warden</i> Cynthia Walker, <i>Junior Warden</i> Alison Campion, Melinda Carr, Sarah Klapac, Cary McCullough, Lisa Murphy, Jim Steichen, Chase Tingley.	The Rev. Robert J. Kossler, <a href="mailto:vicar@holyinsf.org">vicar@holyinsf.org</a> Ron Fisher, Senior Warden: <a href="mailto:seniorwarden@holyinsf.org">seniorwarden@holyinsf.org</a> Cynthia Walker, Junior Warden: <a href="mailto:juniorwarden@holyinsf.org">juniorwarden@holyinsf.org</a> Natasha Merritt, Treasurer: <a href="mailto:treasurer@holyinsf.org">treasurer@holyinsf.org</a> Bill Keck, Director of Music: (see directory) Cary McCullough, Office Administrator, <a href="mailto:office@holyinsf.org">office@holyinsf.org</a>

