



The Third Sunday after Epiphany

January 22, 2023 11:00 a.m.

The Congregation Gathers

Prelude Meditation on *Tender Thought*

The Tolling of the Bell *Please stand as you are able.*

The Opening Hymn *The Hymnal 1982 #7 vs.1-3*

(1) Christ whose glo - ry fills the skies, Christ the true, the on - ly Light,
(2) Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
(3) Vis - it then this soul of mine! Pierce the gloom of sin and grief!

5
Sun of Right-eous - ness a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

9
Day - spring of on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Opening Acclamation

Celebrant Arise, shine, for your light has come,
People *and the glory of the Lord has risen upon us.*

The Gloria

The Hymnal 1982 #S-280

Glo - ry to God in the high - est, and
5 peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-ty God and
10 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
15 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you
20 take a-way the sins of the world: have mer - cy on us; you are seat - ed at the
25 right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the ho-ly one,
31 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho - ly
36 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

*God of all people you sent your Son into the shrouded world, into the borderlands;
may his dawning light give hope to the broken, the persecuted, the alien and the excluded,
that we might feel the kingdom drawing near and turn to follow him;
through Jesus Christ, the morning star. Amen.*

The Liturgy of the Word

The First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness~
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

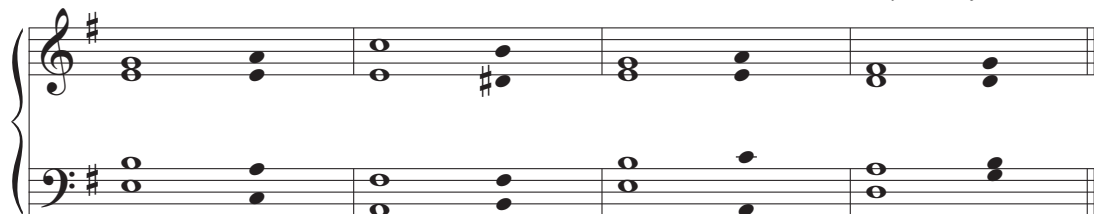
Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*

Psalm 27: 1, 5-13

Dominus illuminatio

Lift Every Voice and Sing, #276



- 1 God is my light and my salvation; whom then shall I **fear**?*
God is the strength of my life; of whom then shall I be a-**fraid**?
- 5 One thing have I asked of the Most High; one thing I **seek**;*
that I may dwell in the house of God all the days of my **life**;
- 6 To behold the fair beauty of **God*** and to seek you in your **temple**.
- 7 For in the day of trouble you will keep me safe in your **shelter**;*
you will hide me in the secrecy of your dwelling and set me high upon a **rock**.
- 8 Even now you lift up my **head*** above my enemies round a-**bout me**.
- 9 Therefore I will offer in your dwelling an oblation with sounds of great **gladness**;*
I will sing and make music to you, O **God**.
- 10 Harken to my voice when I **call**;* have mercy on me and answer **me**.
- 11 You speak in my heart and say, "Seek my **face**."* Your face, O God, will I **seek**.

12 Hide not your face from **me,*** nor turn away your servant in dis-**pleasure.**

13 You have been my helper; cast me not a-**way;*** do not forsake me, O God of my sal-**vation.**

The Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to the Church.

People ***Thanks be to God.***

The Gospel Procession

The Hymnal 1982 #661 vs. 1-2

(1) They cast their nets _____ in Gal - i - lee just off the hills of brown;
(2) Con - tent - ed, peace - ful fish - er - men, be - fore they ev - er knew

6
such hap - py sim - ple fish - er - folk, be - fore the Lord came down.
the peace of God _____ that filled their hearts brim - ful, and broke them too.

The Gospel

Matthew 4:12-23

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

The people respond ***Glory to you, O Christ.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of our Savior.
The people respond ***Praise to you, O Christ.***

The Gospel Procession

The Hymnal 1982 #661 vs.3-4



(3) Young John who trimmed the flap-ping sail, home-less, in Pat-mos died.
 (4) The peace of God, ___ it is no peace, but strife closed in the sod.



Pe - ter, who hauled ___ the teem-ing net, head-down was cru - ci - fied.
 Yet let us pray ___ for but one thing: the mar - velous Peace of God.

The Sermon

The Rev. Stephen Siptroth

The Creed

Rustington setting



We be-lieve in God Al-might - y, Au - thor of all things that be.
 We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 We be-lieve in God's own Spi - rit, bond - ing all the saints with - in



Mak - er of the earth and hea - ven, keep - er of the sky and sea.
 ta - ken from the cross, was bur - ied; True Life there had tru - ly died.
 one church cath - o - lic and Ho - ly, where for - give - ness frees from sin;



We be - lieve in God's son Je - sus, now for us both Lord and Christ,
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain



of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.
 then as - cen - ded to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

During the pause after each bidding, the people offer their own prayers, either silently or aloud.

Deacon / Celebrant

Let us pray for the church and the world.

Leader

Shine in your Church, O God; embolden us in a dark world to speak truthfully and to act with the courage of love. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine on your world, O God; hear the warring of nations and the wounding of the earth and give us peace at last. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine for your people, O God; make us one human family as we clothe each other with mercy and feed each other with justice. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine in our hearts, O God; help us to reach to the heavens and deep into our souls to seek you, to find you, and to know you. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine for the afflicted, O God; remind them of your deep compassion and how you tenderly bear all our sorrows. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine in the saints and the departed, O God; teach us to follow their lead to steadfast faith and eternal love. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Celebrant

O God, who sent your son Jesus to us as the light of the world, accept the prayers we offer in this joyful season and help us to follow Jesus as children of the light. Glory to you for ever. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem Will you come and follow me

Words: Iona Community; Music: John L. Hooker

Presentation Hymn

The Hymnal 1982 #537 vs.1, 3-4

(1) Christ for the world we sing! The world to Christ we bring
 (3) Christ for the world we sing! The world to Christ we bring
 (4) Christ for the world we sing! The world to Christ we bring

7
 with lov - ing zeal; the poor, and them that mourn, the faint and
 with one ac - cord; with us the work to share, with us re -
 with joy - ful song; the new - born souls, whose days, re - claimed from

12
 o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.
 preach to dare, with us the cross to bear, for Christ our Lord.
 er - ror's ways, in - spired with hope and praise, to Christ the King.

The Great Thanksgiving

Celebrant May God be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to God.

Celebrant Let us give thanks to God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

We praise you, God of many names, whose Spirit runs free through all the earth, whose image lies deep in every mortal soul.

In your grace your Word is made known to every people, calling forth the best they have to offer; your Beloved is immersed in the waters of creation healing the chaos that floods our world; your Son is the guest who offers new wine changing hearts grown withered and cold.

Therefore we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
5 heaven and earth are full of your glo - ry. Ho -
8 san - na in the high - est. Bless - ed is the One who comes in the
12 name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Loving God:

***We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.***

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, the Blessed Holy Innocents, Blessed Francis, Blessed Clare, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

The Lord's Prayer

Rimsky-Korsakov setting

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,

your will be done on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst — us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The musical score is written for piano and voice. It consists of five systems of music, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are written below the vocal line. The piano accompaniment features a steady, rhythmic pattern in the right hand and a more active, melodic line in the left hand. The score is marked with first, second, and third endings. The final system ends with a double bar line and a fermata over the final chord.

The Breaking of the Bread

The Hymnal 1982 S-163

Lamb of God, you take a-way the sins of the world: have mer-cy on__ us.

Lamb of God, you take a - way the sins of the world: have mer-cy on__ us.

Lamb of God, __ you take a - way the sins of the world: grant us peace.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

Healing Prayer

*During this time people are also invited to participate in Healing Prayer in the
Mary Chapel, at the back of the nave. All are invited to participate in the
laying on of hands and anointing for yourself or for someone else.*

A Prayer for Spiritual Communion for those worshiping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #321 vs. 1-2, 4

(1) My God, thy ta - ble now is spread, thy cup with
 (2) O let thy ta - ble hon - ored be, and fur - nished
 (4) Nor let thy spread - ing Gos - pel rest till through the
 7
 love doth o - ver flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 world thy truth has run, till with this Bread shall
 12
 thith - er led, and let them thy sweet mer - cies show.
 va - tion see, that here its sa - cred pledg - es tastes.
 all be blessed who see the light or feel the sun.

Postcommunion Prayer

Celebrant Let us pray.
 Celebrant & People *Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the stranger's gift, the water's grace, the living wine of love's desire. Amen.*

Community Blessings

Epiphany Blessing

May Christ, who draws the nations to himself, teach us to love our enemies;
 may Christ, who enters the water of baptism, lead us to die to all but love;
 may Christ, who gives new wine for the world, turn our bitterness into joy;
 and the blessing of God Almighty, the Creator, the Word Incarnate, and the Sustainer, be among you,
 and remain with you and those you love always. *Amen.*

Closing Hymn

The Hymnal 1982 #707

(1) Take my life, and let it be con - se - crat - ed, Lord, to thee;
(2) Take my voice, and let me sing al - ways, on - ly, for my King;
5 take my mo - ments and my days, let them flow in cease - less praise.
9 take my in - tel - lect, and use ev - ery power as thou shalt choose.
13 Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.
take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

Postlude Fugue V.11 in F Major (from *The Fugues on the Magnificat*) by Johann Pachelbel (1653-1706)

LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving, Eucharistic Prayer B, The Book of Common Prayer, p367.
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p7".
- The Eucharistic Preface comes from Steven Shakespeare's "Prayers for an Inclusive Church, p150.
- The Blessing comes from Steven Shakespeare's "Prayers for an Inclusive Church. p151."

SERVING HOLY INNOCENTS TODAY

The Rev. Hannah Elyse Cornthwaite, *Celebrant*

The Rev. Stephen Siptroth, *Preacher*

Bill Keck, *Director of Music*

Davey Gerhard, *M.C./Crucifer*

Fabienne Blanc, *Acolyte*

Miriam Keil, *1st Reader*

Sr. Pamela Clare, CSF, *Prayers of the People*

Sr. Jean, CSF, *Healing Minister*

Melinda Carr / Sarah Thornburg, *Tech Team*

Miriam Keil, *Usher / Greeter*

Camilla Bixler, *Flowers*

Dano Cammarota, *Altar Guild*

COMMUNITY ANNOUNCEMENTS

Holy Innocents Annual Meeting will take place on Sunday, February 5, 2023 after a combined 10 am service.

Holy Innocents Stewardship Campaign Thank you for all you do for the Holy Innocents Community! Your gifts help us live out our mission and ministry in our neighborhood and throughout the world. You are invited to make your pledge of time, talent, and treasure for the 2023 fiscal year during our pledge campaign season - October 9 - October 30. Don't worry if you have not yet sent in your pledge card. You may still do so!

To participate in this year's campaign, please visit our Stewardship web page at <https://holyinsf.org/giving> You may also complete a pledge card located at the back of the church and place it in the plate. However you make your gift this year, please know that your work is appreciated and needed."

Healing Service

We have resumed having a service of healing at the Mary Chapel during communion on Sundays. All are invited to participate (in whatever manner is comfortable for you) in the laying on of hands and anointing for yourself or for someone else in.

Help Habitat Greater San Francisco spread the news about a new program for our neighbors

Since we are loyal volunteers at the Amber Drive Site, our Habitat friends have asked for our help in spreading the word about a valuable service now available to low-income homeowners residing in the Visitacion Valley neighborhood of San Francisco. A recent grant allows residents with fixed incomes to receive help with low-cost critical repairs so they can keep their homes and age in place. The "ask" is for us to walk with Habitat staff while performing the important outreach task of hanging information on doors in the neighborhood. We'll have the chance to get to know our Habitat friends better and also to discover the vibrancy of this family-oriented, working class neighborhood.

Date and time: **Saturday, February 25, 2023, noon – 4 pm, volunteers must be 14 years of age**

There will be snacks! And we can arrange carpooling also.

Please contact Deacon Margaret if you are interested in joining, mdyerc@stanford.edu.

Interfaith Winter Shelter Volunteering in March 2023

Are you interested in volunteering for the Interfaith Winter Shelter this season? Holy Innocents is signed up to prepare and serve meals **Sunday, March 5th** at Canon Kip Senior Center (705 Natoma Street). We need to prepare meals offsite for 30 guests plus 3 staff, and then be there at 5 pm to serve them.

If you are interested in participating, please let Sarah Klapiec know at sklapiec@yahoo.com or via text at 415-672-4298. We can then discuss what we want to prepare and who will do what. If you are just able to cook but not serve, or just able to serve but not cook, just let Sarah know, and she will coordinate accordingly!

If this date doesn't work for you or if you want to volunteer for more days, there are weekdays we can sign up! Just let her know your interest and your weekday availability. There are different locations depending on the date but we do need to be ready to serve at 5 pm.

San Francisco Deanery

Holy Innocents has an opportunity for a parishioner to serve as a lay delegate to the San Francisco Deanery for the Diocese of California. There is also one alternate delegate position open. The Diocese is organized into six deaneries, or jurisdictions, and the SF Deanery is one of them. It has lay and clergy representatives from each of the 16 Episcopal churches in San Francisco and holds four meetings a year in February, May, September, and November—on Saturday mornings from 9 to 12 (meetings next year will likely be hybrid Zoom/in-person meetings). The purpose of the Deanery is to allow for better communication across congregations and with Diocesan leadership; typical meetings include presentations and discussions of key issues in the Diocese, and provide the opportunity to learn a lot more about how our Diocese works. Lay delegates also attend the Annual Convention in October and vote on resolutions and nominees for various Diocesan positions. In 2023, there will also be a special December convention to elect the new Bishop, so next year is a big year for the Deanery delegates! If you're interested, talk to Miriam Keil, Senior Warden. If you want more information about what's involved, talk to Richard Mills, who has been a delegate for the last 4 years.

Due to privacy concerns, we have removed personal email addresses from our newsletters and bulletins.

When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to support@holysf.org.

Emergency Flood Relief for Haji Muhammad Sharif Village in Pakistan Claire Quarterman's best friend is trying to raise money for the victims of a flood in Pakistan. Her friend's father lives in the town. Here is the link where one can donate: <https://www.launchgood.com/campaign/emergency-flood-relief-for-haji-muhammad-sharif-village-in-pakistan#!/>

Wednesday Potluck

Come join us for a shared meal and good conversation in the parish hall every Wednesday at 6:30 pm, Bring a dish and/or beverage to share. A reminder that when there is an Open Cathedral volunteer event happening, we will gather at 6:00 pm for sandwich making and food assembling. Contact Stephen or Cynthia Walker for questions or more information.

Hospitality: We have begun having a small **coffee hour** after the service, you can sign up to contribute on the [rota sign up link](#).

Audio/Visual Volunteers Needed: No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.

Morning Prayer (via Zoom) continues on Tuesday and Friday mornings. Please reach out to Sue Fandel if you'd like the link.

To add an announcement to the weekly newsletter and/or Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to office@holysf.org.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holysf.org

HOLY INNOCENTS PRAYER LIST

* to add or remove someone from our prayer list, please contact the church office at office@holyinsf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); David B.; Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Gloria (Tom L's sister-in-law); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joel & Sam; John (Tom L's brother); John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Kristen B. (friend of Beth & Lisa), Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Margie (Cary); Marius et Michelle (Fabienne's parents); Mary (Susan K DeGrado's mother); Mary M.; Maxime, Thomas & James; Peter (Tom L's friend); Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah, Gideon, and family (friends of Malcolm, Seth, and Cora); Sarah (Kevin's aunt); Sharon (Natasha's mom); Seán (Judith's friend); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Ellen (Seth Brenzel's mom), Roger Wolcott (Cary), Robert Bautista (Joyce's friend), Mike and Toni Rae Katz (John's brother and sister-in-law), Fred (Bucky) Mills (Richard's dad); Laura Pettibone (Anne Jenkins' wife); Burt Cazden; Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mary (Alison's mother); Mike Scorer (Paul's father), Peter Olson and Ilan Vitemberg (Tom L's friends); Sue (Sarah B's friend); Thomas Jenkins (Anne's dad).

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Dr. Scot Sherman, *Interim Priest*

The Rev. Margaret Dyer-Chamberlain, *Deacon*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

The Rev. Dr. Scot Sherman, (see directory)

Miriam Keil, Senior Warden: seniorwarden@holyinsf.org

Richard Mullen, Junior Warden: juniorwarden@holyinsf.org

Natasha Merritt, Treasurer: treasurer@holyinsf.org

Bill Keck, Director of Music: (see directory)

Cary McCullough, Office Administrator, office@holyinsf.org

Dano Cammarota, Altar Guild Director, (see directory)