



Holy Innocents

EPISCOPAL CHURCH

The Second Sunday after Epiphany

January 15, 2023 11:00 a.m.

The Congregation Gathers

Prelude Variations on "Jesus, Name of wondrous Love" by David N. Johnson (1922-87)

The Tolling of the Bell *Please stand as you are able.*

The Opening Hymn *The Hymnal 1982 #421 vs.1-3*

(1) All glo - ry be to God on high, and peace on earth__ from
(2) O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
(3) You on - ly are the Ho - ly One, who came for our__ sal -

5
Hea - ven, and God's good will un - fail - ing - ly be
gave__ us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

8
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save__ us; and as you sit at God's right hand and
was be - fore__ cre - a - tion. You, on - ly, Christ, as Lord we own and,

12
your great glo - ry thanks and praise O God__ Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on__ us.
with the Spi - rit, you a - lone share in__ the Fa - ther's glo - ry.

The Opening Acclamation

Celebrant Arise, shine, for your light has come,
People *and the glory of the Lord has risen upon us.*

The Gloria

The Hymnal 1982 #S-280

Glo - ry to God in the high - est, and

5
peace___ to his peo-ple on earth. Lord God, heaven-ly King, al - might-ty_ God and

10
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

15
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you

20
take a-way the sins of the world: have mer - cy on us; you are seat - ed at the

25
right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the ho - ly one,

31
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

36
Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.
People ***And also with you.***
Celebrant Let us pray.

*You, who teach us a new song, and train our feet to follow:
meet us in our searching and turn our eyes and hearts to the one
who gives his life for the world; through Jesus Christ, the Lamb of God. Amen.*

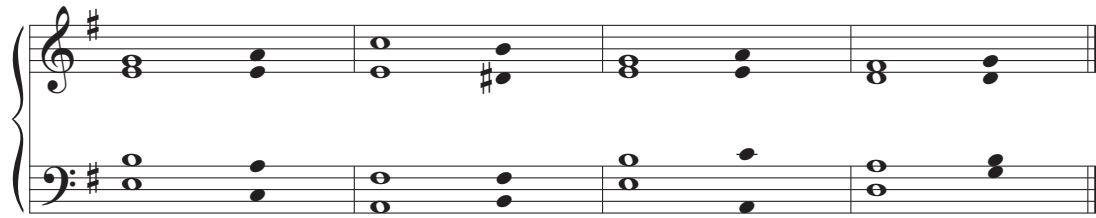
The Liturgy of the Word

The First Reading

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."
And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength-
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."

Reader Hear what the Spirit is saying to the Church.
People ***Thanks be to God.***



- 1 I waited patiently upon you, O **God**;* you stooped to me and heard my **cry**.
- 2 You lifted me out of the desolate pit, out of the mire and **clay**;*
you set my feet upon a high cliff and made my footing **sure**.
- 3 You put a new song in my mouth, a song of praise to our **God**;*
many shall see, and stand in awe, and put their trust in our **God**.
- 4 Happy are they who trust in the Most **High**!* they do not resort to evil spirits or turn to false **gods**.
- 5 Great things are they that you have done, O my God! how great your wonders and your plans for **us**!*
there is none who can be compared with **you**.
- 6 Oh, that I could make them known and **tell them**!* but they are more than I can **count**.
- 7 In sacrifice and offering you take no **pleasure*** (you have given me ears to **hear you**);
- 8 Burnt-offering and sin-offering you have not re-**quired*** and so I said, "Behold, I **come**."
- 9 In the roll of the book it is written concerning **me**:*
'I love to do your will, O my God; your law is deep in my **heart**.'"
- 10 I proclaimed righteousness in the great congre-**gation**;*
behold, I did not restrain my lips; and that, O God, you **know**.
- 11 Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your de-**liverance**;*
I have not concealed your love and faithfulness from the great congre-**gation**.
- 12 You are God; do not withhold your compassion from **me**;*
let your love and your faithfulness keep me safe for **ever**,

The Second Reading

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind~ just as the testimony of Christ has been strengthened among you~ so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Gospel Procession

The Hymnal 1982 #131 vs. 1-2

(1) When Christ's ap - pear - ing was made known, King and
 (2) The east - ern sa - ges saw from far and
 Her - od trem - bled for his throne; but he who of - fers to
 fol - lowed on his guid - ing star; by light their way to
 heaven - ly birth sought not the king - dom of this earth.
 Light they trod, and by their gifts con - fessed their God.

The Gospel

John 1:29-42

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

The people respond **Glory to you, O Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeler The Gospel of our Savior.

The people respond **Praise to you, O Christ.**

The Gospel Procession

The Hymnal 1982 #131 vs.5

(5) All glo - ry, Je - sus, be to thee for
 4 this thy glad e - piph - a - ny: whom with the Fa - ther
 7 we a - dore and Ho - ly Ghost for - ev - er - more.

The Sermon


Davey Gerhard

The Nicene Creed

Abbot's Leigh setting

We be - lieve in God Al - migh - ty, Au - thor of all
 We be - lieve that Je - sus suf - fered, scourged and scorned and
 We be - lieve in God's own Spi - rit, Bind - ing all the
 7 things that be. Mak - er of the earth and
 cru - ci - fied; ta - ken from the cross, was
 saints with - in one church cath - o - lic and
 12 hea - ven, keep - er of the sky and sea. We be -
 bu - ried; True Life there had tru - ly died. We be -
 Ho - ly, where for - give - ness frees from sin; in the
 18 lieve in God's son Je - sus, now for us both
 lieve that on the third day Christ was raised up
 bo - dy's re - sur - rec - tion for the break - ing
 23 Lord and Christ, of the Spi - rit and of
 from the grave, then as - cen - ded to God's
 of death's chain; gives the life that's ev - er -

28



Ma - ry, born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that we have claimed.

Prayers of the People

During the pause after each bidding, the people offer their own prayers, either silently or aloud.

Deacon / Celebrant

Shine in your Church, O God; embolden us in a dark world to speak truthfully and to act with the courage of love. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine on your world, O God; hear the warring of nations and the wounding of the earth and give us peace at last. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine for your people, O God; make us one human family as we clothe each other with mercy and feed each other with justice. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine in our hearts, O God; help us to reach to the heavens and deep into our souls to seek you, to find you, and to know you. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine for the afflicted, O God; remind them of your deep compassion and how you tenderly bear all our sorrows. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Shine in the saints and the departed, O God; teach us to follow their lead to steadfast faith and eternal love. *(The intercessor pauses for the congregation to add prayers).*

This day and always,
Christ, be our Light.

Celebrant

O God, who sent your son Jesus to us as the light of the world, accept the prayers we offer in this joyful season and help us to follow Jesus as children of the light. Glory to you for ever. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.
People ***And also with you.***

We greet each other in the name of Christ.

Welcome and Announcements

The Liturgy of the Table

Offertory Anthem The tree of life my soul has seen

Words: Anonymous, from a collection of Joshua Smith, New Hampshire (1784)

Music: Daniel Pinkham (1923-2006)

Presentation Hymn

The Hymnal 1982 #549 vs. 1, 3, 5

(1) Je - sus calls us o'er the tu - mult of our
(3) Je - sus calls us from the wor - ship of the
(5) Je - sus calls us! By thy mer - cies, Sa - vior,

5
life's wild, rest - less sea, day by day — his clear voice sound - eth, say - ing
vain world's gold - en store; from each i - dol that would keep us, say - ing,
may we hear thy call, give our hearts to thine o - be - dience, serve and

9
1. 2.
"Chris - tian, fol - low me;" say - ing "Chris - tian, fol - low me;"
"Chris - tian, love me more." say - ing "Chris - tian, love me more."
love thee best of all. serve and love thee best of _____ all. _____

The Great Thanksgiving

Celebrant May God be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to God.

Celebrant Let us give thanks to God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

We praise you, God of many names, whose Spirit runs free through all the earth, whose image lies deep in every mortal soul.

In your grace your Word is made known to every people, calling forth the best they have to offer; your Beloved is immersed in the waters of creation healing the chaos that floods our world; your Son is the guest who offers new wine changing hearts grown withered and cold.

Therefore we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 5 heaven and earth are full of your glo - ry. Ho -
 8 san - na in the high - est. Bless - ed is he who comes in the
 12 name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Loving God:

*We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.*

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, the Blessed Holy Innocents, Blessed Francis, Blessed Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

The Lord's Prayer

Rimsky-Korsakov setting



Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,
your will be done on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil.

5

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. The number '5' is written above the first measure of the treble staff. The piece ends with a double bar line.

The Breaking of the Bread

The Hymnal 1982 S-163

Lamb of God, you take a - way the sins of the world: have mer - cy on — us.

Lamb of God, you take a - way the sins of the world: have mer - cy on — us.

Lamb of God, — you take a - way the sins of the world: grant us peace.

The image shows a musical score for a hymn. It consists of three staves, all in treble clef. The key signature has one flat (B-flat). The melody is written on each staff. The lyrics are written below each staff. The number '6' is written above the first measure of the second staff, and '10' is written above the first measure of the third staff. There are triplets indicated by a '3' above certain groups of notes. The piece ends with a double bar line.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

Healing Prayer

*During this time people are also invited to participate in Healing Prayer in the
Mary Chapel, at the back of the nave. All are invited to participate in the
laying on of hands and anointing for yourself or for someone else.*

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #307 vs. 1-3

(1) Lord, en - throned in heaven - ly splen - dor, first - be - got - ten from the
 (2) Here our hum - blest hom - age pay we, here in lov - ing rev - erence
 (3) Though the low - liest form doth veil thee as of old in Beth - le -

5
 dead. thou a - lone our strong de - fend - er, lift - est up thy peo - ple's
 bow; here for faith's dis - cern - ment pray we, lest we fail to know thee
 hem, here as there thy an - gels hail thee, branch and flower of Jes - se's

9
 head. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 now. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 stem. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

13
 Je - sus, true and liv - ing bread! Je - sus, true and liv - ing bread!
 Thou art here, we ask not how. Thou are here, we ask not how.
 We in wor - ship, join with them. We in wor - ship join with them.

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant & People

Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the stranger's gift, the water's grace, the living wine of love's desire. Amen.

Community Blessings

Epiphany Blessing

May Christ, who draws the nations to himself, teach us to love our enemies;
 may Christ, who enters the water of baptism, lead us to die to all but love;
 may Christ, who gives new wine for the world, turn our bitterness into joy;
 and the blessing of God Almighty, the Creator, the Word Incarnate, and the Sustainer, be among you,
 and remain with you and those you love always. *Amen.*

Closing Hymn

The Hymnal 1982 #533

(1) How won-drous and great thy works, God of praise! How just, King of
(2) To na - tions of earth thy light shall be shown; their wor - ship and
7 saints, and true are thy ways! O who shall not fear thee, and
vows shall come to thy throne: thy truth and thy judg - ments shall
12 hon - or thy name? Thou on - ly art ho - ly, thou on - ly su - preme.
spread all a - broad, till earth's ev - ery peo - ple con - fess thee their God.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

Postlude Sortie on *Thornbury* (Blessed be the God of Israel)

LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving, Eucharistic Prayer B, The Book of Common Prayer, p367.
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p7".
- The Eucharistic Preface comes from Steven Shakespeare's "Prayers for an Inclusive Church, p150.
- The Blessing comes from Steven Shakespeare's "Prayers for an Inclusive Church. p151."

SERVING HOLY INNOCENTS TODAY

The Rev. Scot Sherman, *Celebrant*
Margaret Dyer-Chamberlain, *Deacon*
Bill Keck, *Director of Music*
Davey Gerhard, *M.C./Crucifer & Preacher*
John Katz, *Tech Team*
Mary Anne Scorer, *Flowers*
Dano Cammarota, *Altar Guild*

COMMUNITY ANNOUNCEMENTS

Holy Innocents Stewardship Campaign Thank you for all you do for the Holy Innocents Community! Your gifts help us live out our mission and ministry in our neighborhood and throughout the world. You are invited to make your pledge of time, talent, and treasure for the 2023 fiscal year during our pledge campaign season - October 9 - October 30. Don't worry if you have not yet sent in your pledge card. You may still do so!

To participate in this year's campaign, please visit our Stewardship web page at <https://holyinsf.org/giving> You may also complete a pledge card located at the back of the church and place it in the plate. However you make your gift this year, please know that your work is appreciated and needed."

Healing Service

We have resumed having a service of healing at the Mary Chapel during communion on Sundays. All are invited to participate (in whatever manner is comfortable for you) in the laying on of hands and anointing for yourself or for someone else in.

Help Habitat Greater San Francisco spread the news about a new program for our neighbors

Since we are loyal volunteers at the Amber Drive Site, our Habitat friends have asked for our help in spreading the word about a valuable service now available to low-income homeowners residing in the Visitacion Valley neighborhood of San Francisco. A recent grant allows residents with fixed incomes to receive help with low-cost critical repairs so they can keep their homes and age in place. The “ask” is for us to walk with Habitat staff while performing the important outreach task of hanging information on doors in the neighborhood. We’ll have the chance to get to know our Habitat friends better and also to discover the vibrancy of this family-oriented, working class neighborhood.

Date and time: **Saturday, February 25, 2023, noon – 4 pm, volunteers must be 14 years of age**

There will be snacks! And we can arrange carpooling also.

Please contact Deacon Margaret if you are interested in joining, mdyerc@stanford.edu.

Interfaith Winter Shelter Volunteering in March 2023

Are you interested in volunteering for the Interfaith Winter Shelter this season? Holy Innocents is signed up to prepare and serve meals **Sunday, March 5th** at Canon Kip Senior Center (705 Natoma Street). We need to prepare meals offsite for 30 guests plus 3 staff, and then be there at 5 pm to serve them.

If you are interested in participating, please let Sarah Klapac know at sklapac@yahoo.com or via text at 415-672-4298. We can then discuss what we want to prepare and who will do what. If you are just able to cook but not serve, or just able to serve but not cook, just let Sarah know, and she will coordinate accordingly!

If this date doesn't work for you or if you want to volunteer for more days, there are weekdays we can sign up! Just let her know your interest and your weekday availability. There are different locations depending on the date but we do need to be ready to serve at 5 pm.

San Francisco Deanery

Holy Innocents has an opportunity for a parishioner to serve as a lay delegate to the San Francisco Deanery for the Diocese of California. There is also one alternate delegate position open. The Diocese is organized into six deaneries, or jurisdictions, and the SF Deanery is one of them. It has lay and clergy representatives from each of the 16 Episcopal churches in San Francisco and holds four meetings a year in February, May, September, and November—on Saturday mornings from 9 to 12 (meetings next year will likely be hybrid Zoom/in-person meetings). The purpose of the Deanery is to allow for better communication across congregations and with Diocesan leadership; typical meetings include presentations and discussions of key issues in the Diocese, and provide the opportunity to learn a lot more about how our Diocese works. Lay delegates also attend the Annual Convention in October and vote on resolutions and nominees for various Diocesan positions. In 2023, there will also be a special December convention to elect the new Bishop, so next year is a big year for the Deanery delegates! If you're interested, talk to Miriam Keil, Senior Warden. If you want more information about what's involved, talk to Richard Mills, who has been a delegate for the last 4 years.

Due to privacy concerns, we have removed personal email addresses from our newsletters and bulletins.

When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to support@holysf.org.

Emergency Flood Relief for Haji Muhammad Sharif Village in Pakistan Claire Quarterman's best friend is trying to raise money for the victims of a flood in Pakistan. Her friend's father lives in the town. Here is the link where one can donate: [https://www.launchgood.com/campaign/emergency flood relief for haji muhammad shari f village in pakistan#!/](https://www.launchgood.com/campaign/emergency-flood-relief-for-haji-muhammad-sharif-village-in-pakistan#!/)

Open Cathedral - potluck and sandwich making date: January 18, 2022.

Thanks to everyone who has been part of this ministry. Reach out to Rita Lin or Fabienne Blanc if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and do have some funds if you would like to help but want reimbursement for the cost of the meals.

Wednesday Potlucks are back! Come join us for a shared meal in the parish hall every Wednesday at 6:30 pm, Bring a dish and/or beverage to share. At our next gathering, we will discuss bringing back our post meal content and conversation. Contact Stephen or Cynthia Walker for questions or more information.

Hospitality: We have begun having a small **coffee hour** after the service, you can sign up to contribute on the [rota sign up link](#).

Audio/Visual Volunteers Needed: No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.

Morning Prayer (via Zoom) continues on Tuesday and Friday mornings. Please reach out to Sue Fandel if you'd like the link.

To add an announcement to the weekly newsletter and/or Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to office@holyinsf.org.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holyinsf.org

HOLY INNOCENTS PRAYER LIST

** to add or remove someone from our prayer list, please contact the church office at office@holyinsf.org*

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); David B.; Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Gloria (Tom L's sister-in-law); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joel & Sam; John (Tom L's brother); John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Margie (Cary); Marius et Michelle (Fabienne's parents); Mary (Susan K DeGrado's mother); Mary M.; Maxime, Thomas & James; Peter (Tom L's friend); Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah, Gideon, and family (friends of Malcolm, Seth, and Cora); Sarah (Kevin's aunt); Sharon (Natasha's mom); Seán (Judith's friend); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Roger Wolcott (Cary), Robert Bautista (Joyce's friend), Mike and Toni Rae Katz (John's brother and sister-in-law), Fred (Bucky) Mills (Richard's dad); Laura Pettibone (Anne Jenkins' wife); Burt Cazden; Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mary (Alison's mother); Mike Scorer (Paul's father), Peter Olson and Ilan Vitemberg (Tom L's friends); Sue (Sarah B's friend); Thomas Jenkins (Anne's dad).

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Dr. Scot Sherman, *Interim Priest*

The Rev. Margaret Dyer-Chamberlain, *Deacon*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

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Dano Cammarota, Altar Guild Director, (see directory)