The Seventh Sunday after Pentecost
July 19, 2020    10:00 a.m.
The Congregation Gathers

Prelude

Maurice Greene (1696-1755)
Largo (from Voluntary in C Minor)

The Tolling of the Bell

The Opening Hymn

The Hymnal 1982, #372, vs. 1 & 4

The Opening Acclamation

Celebrant    Blessed be the one, holy, and living God.
People       Glory to God for ever and ever.
1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

4. you take away the sin of the world: have mercy on us;

5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord,
The Collect of the Day
Celebrant  God be with you.
People     And also with you.
Celebrant  Together, let us pray.

Divine reaper,
who alone can judge
without vengeance or fear:
free us from our desire to repay evil with evil,
root us in creation’s longing for freedom from oppression;
shape us by hope unseen for the victory of love;
through Jesus Christ, with whom we suffer and are glorified. Amen.

The Liturgy of the Word

The First Reading  
Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader     Hear what the Spirit is saying to the Church.
People     Thanks be to God.
Psalm 139:1-11, 22-23

1 O God, you have searched me out and known me;*
you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places*
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips,*
but you know it altogether.

4 You press upon me behind and before*
and lay your hand upon me.

5 Such knowledge is too wonderful for me;*
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit?*
where can I flee from your presence?

7 If I climb up to heaven, you are there;*
if I make the grave my bed, you are there also.

8 If I take the wings of the morning*
and dwell in the uttermost parts of the sea,

+9 Even there your hand will lead me*
and your right hand hold me fast.

10 If I say, “Surely the darkness will cover me;”*
and the light around me turn to night,”

11 Darkness is not dark to you; the night is as bright as the day;*
darkness and light to you are both alike.

22 Search me out, O God, and know my heart;*
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me*
and lead me in the way that is everlasting.

The Second Reading Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God;
for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader  Hear what the Spirit is saying to the Church.
People  Thanks be to God.

The Gospel Procession

The Hymnal 1981 424, vs. 1

The Gospel

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”
Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Gospeller The Gospel of our Savior.
The people respond Praise to you, O Christ.

The Gospel Procession

The Hymnal 1982, #424, vs. 2

The Sermon

The Rev. Jane McDougle
Affirmation of Faith

Celebrant:
Let us pray with the courage of Joseph, the spouse of the Virgin Mary, who believed the angelic promise that the Child to be born of her would be Emmanuel, “God with us.”

Leader:
Merciful God, Lover of all you have created, thank you for our earthly home endangered by our abuse…. (petitions may be added). With the Sages of long ago who followed a star, guide us to recognize today, your abiding presence in the world.

Keep us mindful that the Magi, foreigners from afar, saw the mystery of your visitation not noticed by those who lived in the region of Christ’s birth.

The Prayers of the People

Celebrant:
Let us pray with the courage of Joseph, the spouse of the Virgin Mary, who believed the angelic promise that the Child to be born of her would be Emmanuel, “God with us.”
You created us, O God, in your own likeness, to be one diverse family. Forgive the treason of racism and every ideology of separation that betrays your image in every human being …. Make us truly one.

Thank you for the people of ancient Egypt, who once welcomed the Holy Family as refugees. Open our arms to all who seek the fullness of life in our midst.

We pray for the Church in every land ..... Bless the ministry of Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Marc our Bishop, Madre Anna of Our Lady of Guadalupe, and Jane our Vicar.

Make us salt, light and leaven for service to all that is good and holy. May we live the promise of Jesus that the gates of hell shall never prevail against the church.

We pray for the Church in every land ..... Bless the ministry of Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Marc our Bishop, Madre Anna of Our Lady of Guadalupe, and Jane our Vicar.

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We pray for peace among the nations and integrity of heart among their leaders..... Deliver us from the arrogance of the proud who fear the wisdom of the governed.

Grant us courage to refuse absurd authority.

Remind us that in troubled times you hide from the “intelligent and wise the truth you reveal to infants.”

We pray for the sick, the injured and all who are terrorized by diseases that ignore all national boundaries..... Forgive us when we place individual liberty above communal responsibility to protect the vulnerable.

Make us champions of healing even when critics demand, as they did of Jesus the Healer, that we “leave their neighborhood.”

Eternal rest grant to our beloved who have died ..... We thank you for their friendship and the legacy of precious memories they have entrusted to us.

In a world mindful of massive death, let us remember the words of the risen Christ, “Do not be afraid.”

Celebrant:

Eternal God, renew in us the gifts of the Holy Spirit, that whether we are gathered or scattered, our acts of mercy will be received through Jesus, our Savior, who promised: “Just as you did this to one of the least of these, you did it to me.” Amen.

The Peace

As we pass the peace, let us be mindful of the holy space we create when we recognize the blessing of Christ’s peace in each other’s lives.

Celebrant The Peace of Christ be with you.

People And also with you.

We greet each other in the name of Christ.

Welcome and Announcements
The Liturgy of the Table

Offertory Anthem

Torah Song

Words: Willard F. Jabusch (1930-2018)
Music: Hasidic melody,
arr. Richard Proulx (1937-2020)/B. Keck

Offertory Hymn

The Hymnal 1982 #392, vs. 1-2

1 Come, we that love the Lord, and let our joys be known, join
2 Let those refuse to sing who never knew our God; but
3 The hill of Zion yields a thousand sacred sweets be-
4 Then let our songs abound, and every tear be dry; we’re

in a song with sweet accord, and thus surround the throne.
children of the heavenly King may speak their joys abroad.
fore we reach the heavenly fields, or walk the golden streets.
marching through Emanuel’s ground to fairer worlds on high.

The Great Thanksgiving

Celebrant  May God be with you.

People    And also with you.

Celebrant Lift up your hearts.

People    We lift them to God.

Celebrant Let us give thanks to God.

People    It is right to give God thanks and praise.
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy.

Sanctus

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Savior, you have brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life. Christ Jesus, come in glory!
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the ever – blessed Virgin Mary, the blessed Holy Innocents, blessed Francis, blessed Clare, and all your people, into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

The Lord’s Prayer

As our Savior Christ has taught us, we now pray

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.
Invitation to the Table

Celebrant and People

Our Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.
Communion Hymn

As the grains of wheat once scattered on the hill were

gathered into one to become our bread;

so may all your people from all the ends of earth be

gathered into one in you.

1. As this cup of blessing is shared within our midst,_
2. Let this be a foretaste of all that is to come when

may we share the presence of your love.
all creation shares this feast with you.

Postcommunion Prayer said together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Community Blessings
Final Hymn

The Hymnal 1982, #665

Postlude

Vivace (from Voluntary in C minor)

Maurice Greene (1696-1755)

LITURGY ACKNOWLEDGEMENTS

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Today’s collect comes from Stephen Shakespeare’s “Prayers for an inclusive church”.
The Prayers of the People are crafted by the Rev. Tom Dipko and are based on Matthew’s Gospel.

SERVING HOLY INNOCENTS TODAY

The Rev. Jane McDougle, Celebrating & Preaching

Bill Keck, Music Minister

Jane Spencer Mills, Claire Quarterman & John Quarterman, Choir

Sarah Brummett, Videographer
Community Announcements

All our gatherings are held virtually for now, and links to join are in our congregational e-letter that goes out on Thursday evenings.

Post Sunday worship ‘Coffee Hours’: one for adults and one for kids!

Tuesday & Friday Morning Prayer at 8am

Wednesday Evening Conversations
Please join us on Wednesdays for evening conversations at 7.

Friday Games Night 7pm – biweekly

Staying Connected!
You can follow us on Facebook at https://www.facebook.com/HolyInSF.
If you would like to be kept up to date on activities and events for children and families, please contact giuliana@holvinsf.org and she will add you to our families group.
If you would like to be subscribed to our weekly e-letter, email giuliana@holvinsf.org.
If you would like to receive our congregational emails, email jane@holvinsf.org.
To add someone to our prayer list, please fill this form https://forms.gle/S3ufubPJmrsmuHR8 or email seniorwarden@holvinsf.org.

Holy Innocents Prayer List
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For healing of body, mind, and spirit:
Alyssa (Sarah’s friend); Rev. Armand Kreft; Betty (Camilla’s sister); Bill & Sergio; Bob (Davey’s uncle);
Catherine (Amelia’s mother and Thomas’ friend); Charles (Barrie’s son); Christopher (Anne & Laura’s friends);
Christopher (Beth’s friend; Cierra and her family (Cary’s friends); Darlene (Friend of Judith’s); Diana (Anne’s niece); Dominic (Angela’s uncle); Elizabeth and the Krueger family; Elyse (Judith’s friend); The Rev. Emmy and family; Frances (Kevin A.’s aunt); Gail (Seth’s friend); Helen and Olivia; Helen (Steven’s mother); Hotie Gilpin, Sr.; Jane Davies; Rev. Jeffrey Reed; Jean (Seth & Malcolm’s friend); Jeremy (Thomas’s husband); Jim and Danny (Joyce’s friends); John (Davey’s father); John (Anne’s sister-in-law’s father); John (Sam’s friend);
Judith; Julia; Justin, Alysha & June (Sarah B’s friends); Kay & Keith (John Q’s parents); Laura (Anne J’s wife);
Lenora (Mary’s sister-in-law); Linda (Cary’s friend); Liza and her twins (Cary’s niece); Luigi (Giuliana’s dad);
Marge (Ellen’s mother); Maribel (Seth’s friend) Marissa (Seth’s friend); Marius (Fabienne’s father); Mark and the O’Neill family; Mary (Allison’s mother); Mary & Andrew Lindgren (Katie’s parents); Milou (Fabienne’s uncle); Nadine Gassner (Heidi’s sister-in-law); Robin (Anne’s friend); Sister Ruth, CSF; Sam Singer; Sarah (Kevin’s aunt); Steve and Teresa (Elizabeth’s brother and sister in-law); Susan D.; Tom Slaiman (George’s brother); Will (Cynthia’s son); the residents of the Sheffield.

For the departed: Agamemnon Kasapi (Steven’s father) Alec (Anne Romero’s father); Doug (Kevin A.’s uncle);
Gerard (Mark’s brother); Jeffrey Couvillion (Cary’s friend); Marilyn Krueger (Elizabeth’s mother); Mary Lindgren (Katie’s mother); Paul Penick (Neil’s father); Vicky Doll-Polanco
The Leadership of Holy Innocents
The Rt. Rev. Marc Handley Andrus, Bishop of California
The Rev. Jane McDougle, Vicar
Bill Keck, Director of Music
Members of the Holy Innocents Bishop’s Committee (administrative board):
Malcolm Gaines, Treasurer
Fabienne Blanc-Quartermann, Senior Warden
John Gruenig, Junior Warden
Michael O’Dell, Kristin Charles, Miriam Keil, Brad Spielman
Jeremy Sallin, Andrew Titus, Cary McCullough

Staff & Church Contact Information
The Rev. Dr. Jane McDougle, Vicar: jane@holyinsf.org
Fabienne Blanc-Quartermann, Senior Warden: seniorwarden@holyinsf.org
Malcolm Gaines, Treasurer: treasurer@holyinsf.org
Bill Keck, Director of Music: starryandbill@yahoo.com
Keith Smith, Parish Administrator: office@holyinsf.org
Giuliana Titus, Coordinator Children and Family ministries: giuliana@holyinsf.org
Michael Spinella, Altar Guild Director: michaelspinella@gmail.com
Michael O’Dell, Buildings & Grounds: facilities@holyinsf.org
Brad Spielman: brad.spielman@moodys.com
Cary McCullough: mecury@gmail.com
Church Office: office@holyinsf.org (415) 824-5142 www.holyinsf.org