



Holy Innocents

EPISCOPAL CHURCH

The First Sunday in Lent

February 26, 2023 10:00 a.m.

The Congregation Gathers

Prelude No.5 Sostenuto (dorisch) (from 35 *Miniatures for Organ*) by Flor Peeters (1903-86)

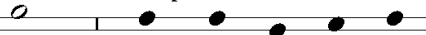
The Tolling of the Bell *Please stand as you are able.*

The Great Litany

I.

Officiant  *People* 

Holy God, Creator of heaven and earth, *Have mercy on us.*

Officiant  *People* 

Holy and Mighty, Redeemer of the world, *Have mercy on us.*



Officiant  *People* 

Holy Immortal One, Sanctifier of the faith-ful, *Have mercy on us.*

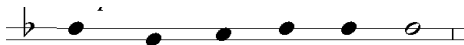
Officiant  *People* 

Holy, blessed and glorious Trinity, One . . . God, *Have mercy on us.*

II. From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice;

and from all ev-il in-tent,



Sav - ior de - liv - er us.

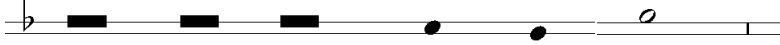
From sins of body and mind; from deceits of the world, flesh / and the de-vil,

Sav - ior de - liv - er us.

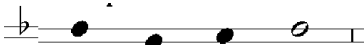
From famine and disaster; from violence, murder, and dying / un-pre-pa-red,

Sav - ior de - liv - er us.

III.

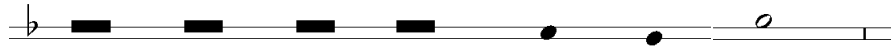


Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth;



and grant it that unity which is your will.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Ky - ri - e e - lei - son,

Chris - te - e - lei - son, Ky - ri - e e - lei - son.

The Opening Acclamation

Celebrant Blessed be God who forgives all our sins.
 People *God's mercy endures for ever.*

The Collect of the Day

Celebrant God be with you.
 People *And also with you.*
 Celebrant Together, let us pray.

Spirit of the desert
you drove Jesus to the edge of the world
to find his truth and calling;
scour our hearts and awaken our hunger
that freed from empty clinging
we might find ourselves in you;
through Jesus Christ, the Lord of the wilds. Amen.

The Liturgy of the Word

The First Reading

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and

ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*

Psalm 32

Beati quorum

The Hymnal 1982 #S-446, Tone 2-1



- 1 Happy are they whose transgressions are for-/given,* and whose sin is put / away!
- 2 Happy are they to whom God im-/ putes no guilt,* and in whose spirit there is / no guile!
- 3 While I held my tongue, my bones withered / away,* because of my groaning all / day long.
- 4 For your hand was heavy upon me / day and night;* my moisture was dried up as in the heat / of summer.
- 5 Then I acknowledged my / sin to you,* and did not conceal / my guilt.
- 6 I said, "I will confess my transgressions / to God."* Then you forgave me the guilt of / my sin.
- 7 Therefore all the faithful will make their prayers to you in time of / trouble;* when the great waters overflow, they shall not / reach them.
- 8 You are my hiding-place; you preserve me from / trouble;* you surround me with shouts of de-/ liverance.
- 9 "I will instruct you and teach you in the way that / you should go;* I will guide you with / my eye.
- 10 Do not be like horse or mule, which have no under-/ standing;* who must be fitted with bit and bridle, or else they will not stay / near you."
- 11 Great are the tribulations of the / wicked;* but mercy embraces those who trust in the / Most High.
- 12 Be glad, you righteous, and re-/ joice in God;* shout for joy, all who are true / of heart..

The Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to the Church.

People *Thanks be to God.*

The Gospel Procession

The Hymnal 1982 #147 vs. 1-2

(1) Now let us all with one ac - cord, in
(2) The cov - e - nant, so long re - vealed to

4
com - pa - ny with a - ges past, keep vi - gil with our
those of faith in for - mer time, Christ by his own ex -

7
heaven - ly Lord in his temp - ta - tion and his fast.
am - ple sealed, the Lord of love, in love sub - lime.

The Gospel

Matthew 4:1-11

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

The people respond *Glory to you, O Christ.*

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

Gospeler The Gospel of our Savior.

The people respond *Praise to you, O Christ.*

The Gospel Procession

The Hymnal 1982 #147 vs. 5

(5) There - fore, we pray you, Lord, for - give; so
 when our wan - derings here shall cease, we may with you for
 ev - er live, in love and u - ni - ty and peace.

The Sermon

Davey Gerhard

The Creed

Rustington setting

We be-lieve in God Al-might - y, Au - thor of all things that be.
 We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 We be-lieve in God's own Spi - rit, bond - ing all the saints with - in
 Mak - er of the earth and hea - ven, keep - er of the sky and sea.
 ta - ken from the cross, was bur - ied; True Life there had tru - ly died.
 one church cath - o - lic and Ho - ly, where for - give - ness frees from sin;
 We be - lieve in God's son Je - sus, now for us both Lord and Christ,
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain
 of the Spi - rit and of Ma - ry, born to bring a - bun - dant life.
 then as - cen - ded to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Peace

Celebrant The peace of Christ be always with you.

People *And also with you.*

We greet each other in the name of Christ.

The Liturgy of the Table

Offertory Anthem An heart that's broken and contrite

Words; William Leighton (c.1565-1622);
Music: John Dowland (1563-1626)

Presentation Hymn

The Hymnal 1982 #559 vs.1-3

(1) Lead us, heaven-ly Fa-ther, lead us o'er the world's tem - pes - tuous sea;
(2) Sa - vior, breathe for-give-ness o'er us, all our weak - ness thou dost know;
(3) Spi - rit of our God, de - scend-ing, fill our hearts with heaven - ly joy;
5 guard us, guide us, keep us, feed us, for we have no help but thee,
thou didst tread this earth be - fore us; thou didst feel its - keen-est woe;
9 love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;
yet pos - ses - sing ev - ery bless - ing, if - our God our Fa - ther be.
yet un - fear - ing, per - se - ver - ing, to - thy pas - sion thou didst go.
thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

The Great Thanksgiving

Celebrant May God be with you.
People And al - so with you.
Celebrant Lift up your hearts.
People We lift them to God.
Celebrant Let us give thanks to God.
People It is right to give God thanks and praise.

Celebrant

Worship and praise belong to you, God our maker. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome. Your Spirit frees us to live as sons and daughters in your house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory.

1
Ho - ly, ho - ly, ho - ly, Lord God of hosts:

2
Heaven and earth are full of thy glo - ry.

3
Glo - ry be to thee, O Lord most High.

4
Blessed is the One that com - eth in the name of the Lord.

5
Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving God for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat, this is my Body; it is broken for you."

After supper he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*We remember his death,
We proclaim his resurrection,
We await his coming in glory.*

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

May we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Mary, the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, O God of all ages. *Amen.*

The Lord's Prayer

Rimsky-Korsakov setting

Our Fa - ther in heaven, hal - lowed be your name, your king - dom come,

your will be done on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours, now and for - ev - er. A - men.

The musical score is written for piano and voice. It consists of five systems of music, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are written below the vocal line. The piano accompaniment features a steady, rhythmic pattern in the right hand and a more active, melodic line in the left hand. The score is marked with measure numbers 1 through 5 at the beginning of each system.

The Breaking of the Bread

The Hymnal 1982 S-156

Christ our Pass - o - ver is
sac - ri - ficed_ for us; there - fore let us keep_ the feast.

Prayer of Humble Access

We do not presume to come to your Table, merciful God, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your Table. But you are the same God whose property is always to have mercy. Grant us therefore, so to eat the body of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

*During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.*

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

Healing Prayer

*During this time people are also invited to participate in Healing Prayer in the
Mary Chapel, at the back of the nave. All are invited to participate in the
laying on of hands and anointing for yourself or for someone else.*

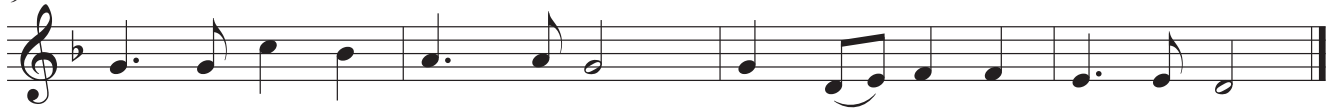
A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

The Hymnal 1982 #323 vs. 1-2

(1) Bread of heaven, on thee we feed, for thy Flesh is meat in-deed;
(2) Vine of heaven, thy Blood sup-plies this blest cup of sac - ri - fice;
ev - er may our souls be fed with this true and liv - ing Bread;
Lord, thou wounds our heal - ing give, to thy cross we_ look and live:



day by day with strength supplied, through the life of him who died.
Je - sus, may we ev - er be graft - ed, root - ed, built in thee.

Postcommunion Prayer

Celebrant Let us pray.
Celebrant & People ***Lord of this feast beyond measure and price;
we thank you for meeting us in our brokenness
so that none might be lost:
liberate us now to share bread with our neighbor,
each receiving from the other
what we need to be ourselves. Amen.***

Community Blessings

Lenten Blessing

May the crucified Christ shatter our brittle fear,
draw all people to his glory
and make us servants living for the world;
and the blessing of God the Creator,
God the Word Incarnate and
God of Holy Spirit be with you and those you love, now and for ever, ***Amen.***

Closing Hymn

The Hymnal 1982 #142 vs. 1, 3-4



(1) Lord, who through-out these for - y days for us didst fast and pray,
(3) As thou didst hun - ger bear and thirst, so teach us, gra-cious Lord,
(4) And through these days of pen - i - tence, and through thy Pas - sion - tide,



teach us with thee to mourn our sins, and close by thee to stay.
to die to self, and chief - ly live by thy most ho - ly word.
yea, ev - er - more, in life and death, Je - sus! with us a - bide.

The Dismissal

Celebrant Let us go forth in the name of Christ.
People ***Thanks be to God.***

Postlude Sortie on *Ein feste Burg* (A mighty fortress is our God)

LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving, Eucharistic Prayer is adapted from the Scottish Liturgy.
- Music is reproduced with permission, under the auspices of OneLicense number A-723428

- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p14".
- The Postcommunion Prayer is from "Prayers for an Inclusive Church, p154".
- The Blessing comes from Steven Shakespeare's "Prayers for an Inclusive Church. p154."

SERVING HOLY INNOCENTS TODAY

The Rev. Scot Sherman, *Celebrant*
 The Rev. Margaret Dyer-Chamberlain, *Deacon*
 Bill Keck, *Director of Music*
 Davey Gerhard, *M.C./Crucifer & Preacher*
 Cora Brenzel Gaines, *Acolyte*
 Melinda Carr / Sarah Thornburg, *Tech Team*
 Potluck-Combined Service, *Hospitality*
 Dano Cammarota, *Altar Guild*

COMMUNITY ANNOUNCEMENTS

Holy Innocents Retreat at Bishop's Ranch – April 14-16, 2023. As mentioned the last few Sundays, we ARE doing our annual Church Retreat at Bishop's Ranch this year from April 14th thru April 16th. The retreat is a chance of our congregation to gather at a place where all ages can be refreshed spiritually, intellectually and physically. We are hoping to have a list of those who want to go by Sunday, February 19th. One can fill out the form using the link in the congregational email, or fill out the printed copy at the back of the church and place it into the plate by that date. There will be a limited number of financial scholarships.

Holy Innocents Stewardship Campaign Thank you for all you do for the Holy Innocents Community! Your gifts help us live out our mission and ministry in our neighborhood and throughout the world. You are invited to make your pledge of time, talent, and treasure for the 2023 fiscal year during our pledge campaign season - October 9 - October 30. Don't worry if you have not yet sent in your pledge card. You may still do so!

To participate in this year's campaign, please visit our Stewardship web page at <https://holyinsf.org/giving> You may also complete a pledge card located at the back of the church and place it in the plate. However you make your gift this year, please know that your work is appreciated and needed."

Anne Bogatinoff (September 3, 1936 - January 4, 2023)



Our dear neighbor and congregant, Anne Bogatinoff passed away peacefully in her sleep on January 4th. A link to her obituary was in this week's e-letter.

Healing Service

We have resumed having a service of healing at the Mary Chapel during communion on Sundays. All are invited to participate (in whatever manner is comfortable for you) in the laying on of hands and anointing for yourself or for someone else in.

Sacristy helpers needed to prepare for Holy Week. Dano is in need of volunteers for getting the sacristy ready for Holy Week. Please contact her for details.

Open Cathedral - potluck and sandwich making date: March 15, 6:00 pm.

Thanks to everyone who has been part of this ministry. Reach out to Rita Lin or Fabienne Blanc if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and do have some funds if you would like to help but want reimbursement for the cost of the meals.

Interfaith Winter Shelter Volunteering in March 2023

Are you interested in volunteering for the Interfaith Winter Shelter this season? Holy Innocents is signed up to prepare and serve meals **Sunday, March 5th** at Canon Kip Senior Center (705 Natoma Street). We need to prepare meals offsite for 30 guests plus 3 staff, and then be there at 5 pm to serve them.

If you are interested in participating, please let Sarah Klapiec know at sklapiec@yahoo.com or via text at 415-672-4298. We can then discuss what we want to prepare and who will do what. If you are just able to cook but not serve, or just able to serve but not cook, just let Sarah know, and she will coordinate accordingly!

If this date doesn't work for you or if you want to volunteer for more days, there are weekdays we can sign up! Just let her know your interest and your weekday availability. There are different locations depending on the date but we do need to be ready to serve at 5 pm.

Emergency Flood Relief for Haji Muhammad Sharif Village in Pakistan Claire Quarterman's best friend is trying to raise money for the victims of a flood in Pakistan. Her friend's father lives in the town. Here is the link where one can donate: https://www.launchgood.com/campaign/emergency_flood_relief_for_haji_muhammad_sharif_village_in_pakistan#!/

Archbishop Naoum asks for support for those affected by the earthquake in northern Syria

Since Sunday night when the first news of the disastrous earthquake in Central Turkey and Northern Syria arrived, we have been watching with great sadness the destruction across the region and the rescue and relief efforts.

The effects of the earthquake were felt far from the epicenter. Archdeacon Imad Zoorob, head of St. Luke's Rehabilitation Center in Beirut, sent video of light fixtures rattling in this family's fifth floor apartment. Dua'a Bisharat, director of Saviour's School in Jordan, said she thought she awoke with a dizzy spell before she realized it was an earthquake.

[Read newsletter](#)

[Read Archbishop Naoum's Letter](#)

[Donate to AFEDJ \(American Friends to the Episcopal Diocese of Jerusalem\)](#)

ERD's Turkey and Syria Earthquake Response

Partner with Episcopal Relief & Development to provide support to people affected by the deadly earthquake along the border between Turkey and Syria. Visit episcopalrelief.org today to make a contribution to the [Turkey-Syria Earthquake Response Fund](#).

Due to privacy concerns, we have removed personal email addresses from our newsletters and bulletins.

When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to support@holysinf.org.

Wednesday Potluck

Come join us for a shared meal and good conversation in the parish hall every Wednesday at 6:30 pm, Bring a dish and/or beverage to share. A reminder that when there is an Open Cathedral volunteer event happening, we will gather at 6:00 pm for sandwich making and food assembling . Contact Stephen or Cynthia Walker for questions or more information.

Hospitality: We have begun having a small **coffee hour** after the service, you can sign up to contribute on the [rota sign up link](#).

Audio/Visual Volunteers Needed: No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.

Morning Prayer (via Zoom) continues on Tuesday and Friday mornings. Please reach out to Sue Fandel if you'd like the link.

To add an announcement to the weekly newsletter and/or Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to office@holyinsf.org.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holyinsf.org

HOLY INNOCENTS PRAYER LIST

* to add or remove someone from our prayer list, please contact the church office at office@holyinsf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Ange; Betty (Camilla's sister); Bill & Sergio; Bill D.; Bill (Cynthia's brother); ; Carol & Katie (Joyce's nieces); Christopher (Beth's friend); Darlene (Judith's friend); Diana (Anne's niece); Diane B. (Sarah B's friend); Elyse (Judith's friend); Eric (Liz K's nephew); Giovanni and Rosanna (Fabienne's cousins); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joan (Alison's sister); Joel & Sam; John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Leigh (Sarah B's friend); Lina (Fabienne's friend); Linda (Cary's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Allison's mother); Rob M.; Robin (Anne's friend); Sarah (Kevin's aunt); Seth and his family; Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia Gassner; Will (Cynthia's son).

For the departed:

Ann Bogatinoff (congregation member); Bucky Mills (Richard's dad); Eleni Kasapi (Steven's mother); Helen Brenzel (Seth's mom) Joan Blair (Anne R's mother); Laura Pettibone (Anne Jenkins' wife); Thomas Jenkins (Anne's dad).

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Dr. Scot Sherman, *Interim Priest*

The Rev. Margaret Dyer-Chamberlain, *Deacon*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapac, Lisa Murphy

Staff & Church Contact Information

The Rev. Dr. Scot Sherman, (see directory)

Miriam Keil, Senior Warden: seniorwarden@holyinsf.org

Richard Mullen, Junior Warden: juniorwarden@holyinsf.org

Natasha Merritt, Treasurer: treasurer@holyinsf.org

Bill Keck, Director of Music: (see directory)

Cary McCullough, Office Administrator, office@holyinsf.org

Dano Cammarota, Altar Guild Director, (see directory)