



Holy Innocents

EPISCOPAL CHURCH

A Service of Advent Lessons & Carols

December 4, 2022 11:00 a.m.

The Congregation Gathers

Prelude Wachtet auf

by J.S. Bach (1685-1750)

The Tolling of the Bell

The Opening Hymn

The Hymnal 1982 #75 vs.1-3

(1) There's a voice in the wil - der - ness cry - ing, a
(2) O Zi - on, that bring - est good tid - ings, get thee
(3) but the word of our God en - dur - eth, the

call from the ways un - trod: Pre - pare in the des - ert a
up to the heights and sing! Pro - claim to a des - o - late
arm of the Lord is strong; he stands in the midst of

high - way, a high - way for our God! The
peo - ple the com - ing of their King. Like the
na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the
flowers of the field they per - ish, like
feed his flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed
grass our works de - cay, the power and pomp of
lamb he'll gent - ly hold; to pas - tures of peace he'll

pla - ces where the Lord our God may go!
na - tions shall pass like a dream a - way.
lead them, and bring them safe to his fold.

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

Trisagion

sung three times increasingly louder each time

The Hymnal 1982, #S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

*God of the keen blade, which cuts the roots of arrogant power:
you raise voices of promise in the dry lands of our desire
children of faith from the stones of the earth;
make us ready to receive the Spirit and the fire of love,
wild and fierce and free;
through Jesus Christ, the one who is to come. Amen.*

The Liturgy of the Word

The First Lesson

Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.
Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;
for God will show your splendor everywhere under heaven.
For God will give you evermore the name,
"Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height;
look toward the east,
and see your children gathered from west and east
at the word of the Holy One,
rejoicing that God has remembered them.

For they went out from you on foot,
led away by their enemies;
but God will bring them back to you,
carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low
and the valleys filled up, to make level ground,
so that Israel may walk safely in the glory of God.

The woods and every fragrant tree
have shaded Israel at God's command.

For God will lead Israel with joy,
in the light of his glory,
with the mercy and righteousness that come from him.

Reader Hear what the Spirit is saying to the Church.
People ***Thanks be to God.***

Solo Hymn O heavenly Word, eternal Light

The Hymnal 1982 #64, vs 1-2, 4
Soloist: Joan Curry

The Second Lesson

Isaiah 7:10-17

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted. The LORD will bring on you and on your people and on your ancestral house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.'

Reader Hear what the Spirit is saying to the Church.
People ***Thanks be to God.***

The Solo Hymn Lo, how a Rose e'er blooming

The Hymnal 1982 # 81, vs 1 & 3
Jane Spencer-Mills, Soprano

The Third Lesson

Isaiah 11:1-10

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his

lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD, as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader Hear what the Spirit is saying to the Church
 People *Thanks be to God.*

Choir Hymn *Isaiah the prophet has written of old*

Wonder Love and Praise # 723

The Fourth Lesson

Micah 5:2-4

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth;

Reader Hear what the Spirit is saying to the Church
 People *Thanks be to God.*

The Gospel Procession

The Hymnal 1982 #65 vs. 1-2



(1) Pre - pare the way, O Zi - on, your Christ is draw - ing near! ____
 (2) He brings God's rule, O Zi - on; he comes from heaven a - bove. ____



Let ev - ery hill and val - ley a lev - el way ap - pear. ____
 His rule is peace and free - dom, and jus - tice, truth, and love. ____



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy ____ a - bound - ing.



Oh, blest is Christ that came ____ in God's most ho - ly name. ____
 Oh, blest is Christ that came ____ in God's most ho - ly name. ____

The Gospel

Matthew 3:1-12

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Matthew.

The people respond

Glory to you, O Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Gospeler

The Gospel of our Savior.

The people respond

Praise to you, O Christ.

The Gospel Procession

The Hymnal 1982 #65 vs.3

Fling wide your gates, O Zi - on; your Sav - ior's rule em - brace. —

(3)
His tid - ings of sal - va - tion pro - claim in ev - ery place. —

All lands will bow be - fore him, their voic - es will a - dore him.

Refrain
Oh, blest is Christ that came in God's most ho - ly name. —

The Sermon

The Rev. Scot Sherman

Nicene Creed

“Greensleeves” setting

We be - lieve in God al - might - y, Au - thor of ___ all things that be.
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied:
 We be - lieve in God's own Spir - it, bond - ing all ___ the saints with-in

5
 Mak - er of ___ the earth and heav - ens, Keep - er of ___ the sky and sea.
 tak - en from ___ the cross, was bur - ied, True ___ Life there ___ had tru - ly died.
 one church cath - o - lic, one church ho - ly, where for - give - ness frees from sin;

9
 We be - lieve ___ in God's Son, Je - sus, now for us ___ both Lord and Christ,
 We be - lieve ___ that on the third ___ day Christ was raised ___ up from the grave,
 in the bod - y's res - ur - rec - tion, for the break - ing of death's chain

13
 of the Spir - it and of Mar - y born to bring a - bun - dant life. _____
 then as - cend - ed to God's right hand. He ___ will come to judge and save. _____
 gives the life ___ that's ev - er - last - ing. This the faith that we have claimed. _____

Prayers of the People

During the pause after each bidding, the people offer their own prayers, either silently or aloud.

Deacon / Celebrant

As we keep awake for the revealing of our Savior Jesus Christ, let us offer prayers to God who stirs up strength and comes to help us.

Leader

For the peace of the world, and for our unity in Christ -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For Marc our bishop and all bishops, for the priests, for the deacons and all who minister in Christ, and for all the holy people of God -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For the church throughout the world and the faithful in every place -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For Joe our President, for the leaders of the nations and all in authority -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For justice, peace, and freedom among all peoples of the earth -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For travelers, for the sick and the suffering and for those in any need or trouble -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For the hungry and the oppressed, and for those in prison -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For the dying and the dead, and for those in mourning -- we pray to you, O God.

O come, O come, Emmanuel, and ransom captive Israel

For our deliverance from all affliction, strife, and need -- we pray to you, O God..

O come, O come, Emmanuel, and ransom captive Israel

Joining our voices with our Sister Mary of Nazareth and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Celebrant

O Rising Sun, brightness of light eternal, sun of justice, come and shine on those who sit in darkness and the shadow of death. Glory to you for ever. **Amen.**

The Confession

Celebrant Let us confess our sins to God.

*God of all mercy, we confess that
we have sinned against you, opposing
your will in our lives.*

*We have denied your goodness in each other,
in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.*

*Forgive, restore, and strengthen us through our
Savior Jesus Christ, that we may abide in your love
and serve only your will. Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

We greet each other in the name of Christ.

Welcome and Announcements

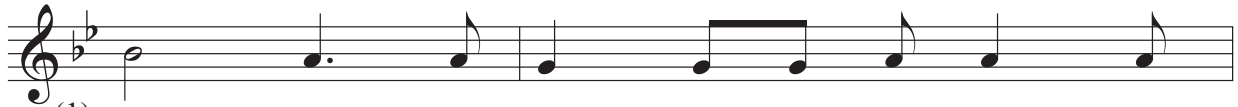
The Liturgy of the Table

Offertory Anthem Christ is coming

Music & Words adapted by Edward V. Bonnemer

Presentation Hymn

The Hymnal 1982 #69 vs.1-4



(1) What is the cry - ing at Jor - dan? Who
 (2) Who then shall stir in this dark - ness, pre -
 (3) Lord, give us grace to a - wake us, to
 (4) Now comes the day of sal - va - tion, in





3
 hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -

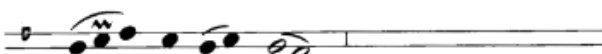



6
 sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed see - ing no light.
 mil - i - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

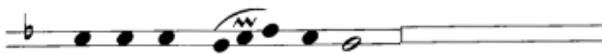
The Great Thanksgiving

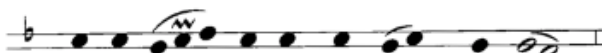
Celebrant  May God be with you.

People  And al - so with you.

Celebrant  Lift up your hearts.

People  We lift them to God.

Celebrant  Let us give thanks to God.

People  It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written in G major (one flat) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ty. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes a treble clef, a key signature of one flat, and a 4/4 time signature. The music features various note values including quarter, eighth, and half notes, as well as rests and slurs.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Loving God:

***We remember your death, O Christ,
We proclaim your resurrection,
We await your coming in glory.***

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, the Blessed Holy Innocents, Blessed Francis, Blessed Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

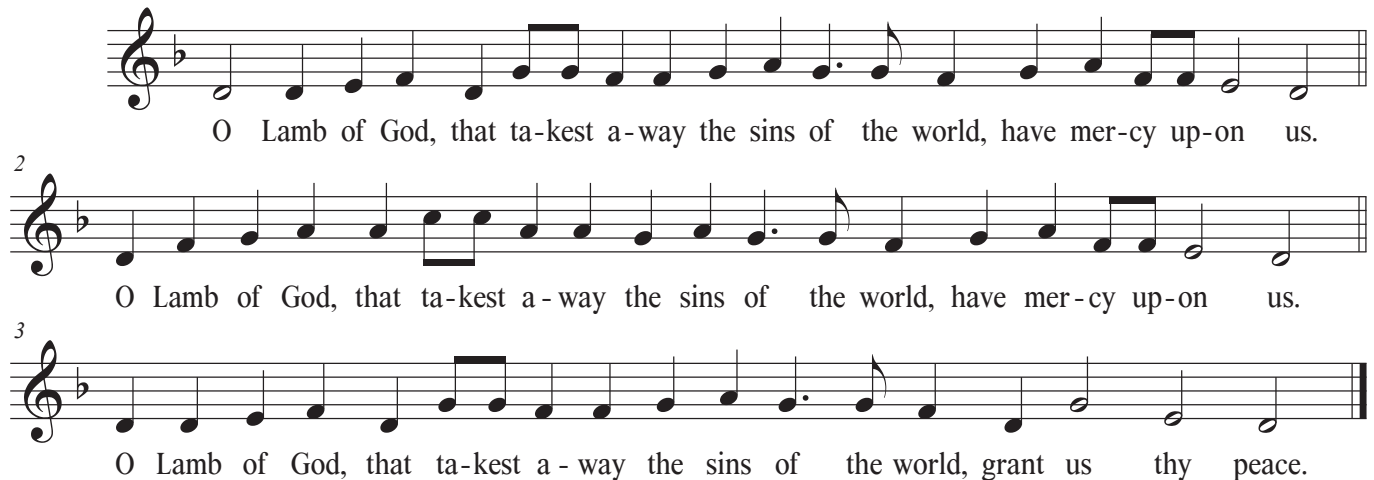
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Hymnal 1982 S-157



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Invitation to the Table

The Celebrant invites all who wish to come to the Table by saying:

The Gifts of God for the People of God.

During Communion all are invited to receive either the Sacrament or a blessing;
gluten-free wafers are available.

Wherever you are on your journey of faith, you are always welcome at Holy Innocents.

A Prayer for Spiritual Communion for those worshipping with us online:

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

Taizé Community

[Sung 3 times]

The musical score is written for voice and piano. It consists of two systems. The first system has a treble and bass staff. The lyrics are: "Eat this bread, drink this cup, come to me and ne-ver be hun - gry." The second system also has a treble and bass staff, starting with a measure number '5' above the treble staff. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst." The music is in a simple, homophonic style with a key signature of one sharp (F#).

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant & People

Eternal God, we thank you that in Christ you give yourself into our hands: May we who have tasted life proclaim the coming feast when many will come from east and west, from north and south, to greet the Lord of all. We ask this in the name of Jesus Christ. Amen.

Community Blessings

A Litany of Farewell to Ellen French

Leader:

Ellen, you came to us as one unknown and helped us live our faith that all are welcome in this place. Together, we have realized the promise that to know one another in Jesus Christ is a gift that transcends time and place.

We thank you for sharing your life with us and for being a friend, mentor and visionary of a world shaped by the love of God.

People:

We love you and will miss you, and rejoice that new opportunities await you in the community blessed to receive you. Remember us in your prayers as we will remember you in ours. Thank you for the treasure of memories that you leave for us.

Ellen:

Thank you for the uncounted ways you have blessed me and be assured that the memories of my time among you will long be a treasure in my heart and life.

People:

*Our Savior Jesus Christ be with you to defend you,
Within you to keep you,
Before you to lead you,
Beside you to guard you,
And above you to bless you,
Even as we bless you by the laying on of our hands.*

Presider:

May God, the Holy Trinity, who has made us to need each other,
And to grow best with companions,
make the community of faith that receives you
A haven where relationships mature, quarrels are healed,
Failures are forgiven, and strength is renewed.

People:

Amen, Thanks be to God!

Blessing

May the God who brings heaven close to earth give truth to our judgment and flame to our longing that our hearts might be ready to be born again in love; and the blessing of God, one holy and undivided Trinity, be upon you and remain with you always. **Amen.**

Closing Hymn


The Hymnal 1982 #597 vs. 1-2





(1) O day of peace that dim-ly
(2) Then shall the wolf dwell with the



shines through all our hopes and prayers and dreams, guide us to jus - tice, truth, and
lamb, nor shall the fierce de - vour the small; as beasts and cat - tle calm - ly —

10

 love, de-liv-ered from our self-ish schemes. May swords of hate fall from our
 graze, a lit-tle child shall lead them all. Then en-e-mies shall learn to

14

 hands, our hearts from en-vy find re-lease, til by God's grace our war-ring world shall see Christ's
 love, all crea-tures find their true ac-cord; the hope of peace shall be ful-filled, for all the

19

 prom-ised reign of peace. Lord.
 earth shall know the (Lord.)

The Dismissal

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude Sortie on *Purpose*

LITURGY ACKNOWLEDGEMENTS

- The Great Thanksgiving, Eucharistic Prayer B, The Book of Common Prayer, p367.
- Music is reproduced with permission, under the auspices of OneLicense number A-723428
- Today's collect comes from Steven Shakespeare's "Prayers for an Inclusive Church. p2".
- The Litany of Farewell is based on The New Zealand Prayer Book.
- The Blessing comes from Steven Shakespeare's "Prayers for an Inclusive Church. p145."

SERVING HOLY INNOCENTS TODAY

The Rev. Scot Sherman, *Celebrant & Preacher*

Bill Keck, *Director of Music*

Ellie Murphy-Weise, *Acolyte*

Sr. Pamela Clare, CSF, *2nd Reader*

Sr. Jean, CSF, *Healing Minister*

Melinda Carr / Sarah Thornburg, *Tech Team*

Dano Cammarota, *Altar Guild / Bell Toller*

COMMUNITY ANNOUNCEMENTS

We need volunteers for the Planning Committee for the Christmas Pageant. These are not necessarily the people who will do all the work, but the people who will plan what we're going to do, how it can happen safely, who do we need to do what, etc. Please contact PamelaClarecsf@aol.com to volunteer for the planning committee.

Holy Innocents Christmas

5 pm Christmas Eve Pageant & Communion for all ages!

10:30 pm Christmas Eve Carols & Festal Eucharist

10 am Christmas Day Eucharist with Carols

Advent Flowers: If you would like to contribute to the Altar Flowers for Advent, please use the red flower envelopes on the credenza in the back of the church. There is also a clipboard on the credenza where you may write your dedication. The names and dedications will appear in the bulletin on Christmas Eve / Day. You may also donate online and/or send your dedications to Dano Cammarota (my email is on the flower envelopes) before December 21st.

Holy Innocents Stewardship Campaign Thank you for all you do for the Holy Innocents Community! Your gifts help us live out our mission and ministry in our neighborhood and throughout the world. You are invited to make your pledge of time, talent, and treasure for the 2023 fiscal year during our pledge campaign season - October 9 - October 30. Don't worry if you have not yet sent in your pledge card. You may still do so!

To participate in this year's campaign, please visit our Stewardship web page at <https://holyinsf.org/giving> You may also complete a pledge card located at the back of the church and place it in the plate. However you make your gift this year, please know that your work is appreciated and needed."

New Habitat for Humanity Date – Saturday Dec. 17, 8:30 – 4:00 pm

We have a new Habitat date at the Amber Drive site in Diamond Heights – we've had a great time each Saturday we've participated and all are welcome – there's a job for everyone! Contact Deacon Margaret (mdyerc@stanford.edu or 650-619-0781) if you would like to sign up - she will inform you about the Habitat on-line sign up process.

Interfaith Winter Shelter Volunteering in March 2023

Are you interested in volunteering for the Interfaith Winter Shelter this season? Holy Innocents is signed up to prepare and serve meals **Sunday, March 5th** at Canon Kip Senior Center (705 Natoma Street). We need to prepare meals offsite for 30 guests plus 3 staff, and then be there at 5 pm to serve them.

If you are interested in participating, please let Sarah Klapiec know at sklapiec@yahoo.com or via text at 415-672-4298. We can then discuss what we want to prepare and who will do what. If you are just able to cook but not serve, or just able to serve but not cook, just let Sarah know, and she will coordinate accordingly!

If this date doesn't work for you or if you want to volunteer for more days, there are weekdays we can sign up! Just let her know your interest and your weekday availability. There are different locations depending on the date but we do need to be ready to serve at 5 pm.

Stephen Siptroth's Ordination to the Transitional Diaconate - December 3rd, 3:00 pm at Grace Cathedral. Stephen Siptroth who was with us for his Field Education has been approved to be ordained as a transitional deacon. Congratulations to Stephen! For those who cannot join in person, you may attend online at: <https://gracecathedral.org/calendar-events/diocesan-ordinations-in-person-and-livestream/>

Participate in the Search for the Ninth Bishop of California!

Bishop Marc Andrus will be retiring as Bishop of California in 2024, and already the search for a new bishop is underway. There are many opportunities to have your voice heard in the process, and it begins in November!

The Diocese will be holding listening sessions around the Bay Area throughout November as a part of the process for searching for a new bishop. If you missed the one on November 16 at St. Gregory of Nyssa here in San Francisco, you may attend any of them across the Bay Area as your schedule allows.

The complete list can be found here: <https://diocallbishopsearch.org/2022/10/25/diocesan-listening-sessions-announced/>

Keep the website handy for updates and more information as we move into 2023. <https://diocallbishopsearch.org/>

You are also welcome to reach out to members of the Bishop's Search Committee with questions and feedback. You'll note that Holy Innocents has two members on it: our own Venerable Margaret Dyer Chamberlain and our parishioner Neil Penick. <https://diocallbishopsearch.org/search-committee/>

Due to privacy concerns, we have removed personal email addresses from our newsletters and bulletins.

When we list a person as a contact, please use our membership directory. This directory requires that a person be in the directory in order to retrieve contact information. If you need to be added to the directory, please send your request to support@holysf.org.

Sock Drive for Bayview Mission: A box will be kept in the back of the sanctuary for donations of a new pair of socks (men, women, children). The socks will be collected and delivered to Bayview Mission in time for Christmas. For more info contact Dano Cammarota.

Emergency Flood Relief for Haji Muhammad Sharif Village in Pakistan Claire Quarterman's best friend is trying to raise money for the victims of a flood in Pakistan. Her friend's father lives in the town. Here is the link where one can donate: https://www.launchgood.com/campaign/emergency_flood_relief_for_haji_muhammad_sharif_village_in_pakistan#!/

Open Cathedral - potluck and sandwich making date: January 18, 2022.

Thanks to everyone who has been part of this ministry. Reach out to Rita Lin or Fabienne Blanc if you are interested in taking part in this ministry. We would like to commit to providing meals once a month, and do have some funds if you would like to help but want reimbursement for the cost of the meals.

Wednesday Potlucks are back!

Come join us for a shared meal in the parish hall every Wednesday at 6:30 pm, Bring a dish and/or beverage to share. At our next gathering, we will discuss bringing back our post meal content and conversation. Contact Stephen or Cynthia Walker for questions or more information.

Hospitality: We have begun having a small **coffee hour** on the sidewalk after the service, you can sign up to contribute on the [rota sign up link](#).

Audio/Visual Volunteers Needed: No specific skills required, just a willingness to learn and a general comfort with technology. We will provide all the training you need.

Morning Prayer (via Zoom) continues on Tuesday and Friday mornings. Please reach out to Sue Fandel if you'd like the link.

To add an announcement to the weekly newsletter and/or Sunday bulletin, please send your text (ready to paste) no later than 11:00 am Wednesday to office@holysf.org.

Staying Connected!

You can follow us on Facebook at <https://www.facebook.com/HolyInSF>.

If you would like to receive our congregational emails, email office@holysf.org

HOLY INNOCENTS PRAYER LIST

* to add or remove someone from our prayer list, please contact the church office at office@holyinsf.org

For healing of body, mind, and spirit:

Alyssa (Sarah B's friend); Andrea & Lucas, and their family (Sarah B's friends); Ange; Betty (Camilla's sister); Bill & Sergio; Carol & Katie (Joyce's nieces); Catherine (Amelia's mother and Thomas' friend); Christopher (Beth's friend); Darlene (Judith's friend); David B.; Diana (Anne's niece); Elyse (Judith's friend); Eric (Liz K's nephew); Fatima (Claire's godmother); Giovanni and Rosanna (Fabienne's cousins); Gloria (Tom L's sister-in-law); Hotie Gilpin (Sarah's aunt); Jane Davies; Rev. Jeffrey Reed; Jeremy (Thomas' husband); Joel & Sam; John (Tom L's brother); John (Davey's father); John M. (Sam's friend); Judith; Julia; Julie (Ange's aunt); Kathryn (Judith's friend); Kristen, Ben, and Haven (Sarah B's friends); Leigh (Sarah B's friend); Lina (Fabienne's friend); Lorene and Danny (Joyce's friends); Mallory, Eric and (baby) Anthony (Judith's friends); Marge (Ellen's mother); Marius et Michelle (Fabienne's parents); Mary (Susan K DeGrado's mother); Mary M.; Maxime, Thomas & James; Peter (Tom L's friend); Pierre (Fabienne's family friend); Rob M.; Robin (Anne's friend); Sarah, Gideon, and family (friends of Malcolm, Seth, and Cora); Sarah (Kevin's aunt); Sharon (Natasha's mom); Seán (Judith's friend); Stephen W.; Steve and Teresa (Elizabeth's brother and sister in-law); Susan D.; Thomas F.; Virginia, Will (Cynthia's son).

For the departed:

Robert Bautista (Joyce's friend), Toni Rae Katz (John's sister-in-law), Fred (Bucky) Mills (Richard's dad); Laura Pettibone (Anne Jenkins' wife); Burt Cazden; Donald Pace (Judith's friend); Eleni Kasapi (Steven's mother); Joan Blair (Anne R's mother); Mary (Alison's mother); Mike Scorer (Paul's father), Peter Olson and Ilan Vitemberg (Tom L's friends); Sue (Sarah B's friend); Thomas Jenkins (Anne's dad).

The Leadership of Holy Innocents

The Rt. Rev. Marc Handley Andrus, *Bishop of California*

The Rev. Dr. Scot Sherman, *Interim Priest*

The Rev. Margaret Dyer-Chamberlain, *Deacon*

Bill Keck, *Director of Music*

Natasha Merritt, *Treasurer*

Miriam Keil, *Senior Warden*

Richard Mullen, *Junior Warden*

Sarah Brummett, Cary McCullough, Brad Spielman, John Gruenig

Davey Gerhard, Sarah Klapec, Lisa Murphy

Staff & Church Contact Information

The Rev. Dr. Scot Sherman, (see directory)

Miriam Keil, Senior Warden: seniorwarden@holyinsf.org

Richard Mullen, Junior Warden: juniorwarden@holyinsf.org

Natasha Merritt, Treasurer: treasurer@holyinsf.org

Bill Keck, Director of Music: (see directory)

Cary McCullough, Office Administrator, office@holyinsf.org

Dano Cammarota, Altar Guild Director, (see directory)